

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

JACKSON, MISSISSIPPI, JULY 22, 1920.

NEW SERIES VOLUME XXII, NUMBER 30.

Union County Association meets the 14th of September and not as previously reported.

The profits of the publishing business of Northern Methodists last year were more than half a million most of which was used to help the old preachers.

Dr. C. E. Edwards, pastor of College Ave. church, Ft. Worth takes his vacation in August and would be willing to hold meetings or act as supply for churches in Mississippi.

Now is a good time to cheer the heart of President Provine of Mississippi College. Out of every protracted meeting held some young man ought to come with a purpose to go to college. Line them up and send him the names. There is no reason why the College should not open with 500.

A copy of the State Convention Minutes has been sent to the president of each society. On pages 34-38 inclusive you will find our State Executive Committee Policy. It is necessary for each society to make a study of this policy. Do not fail to set aside one meeting for the discussion of this important article.

An exchange tells of a preacher visiting a sick man who survived his prayer, but expired after the visitor sang a hymn. The writer undertook to wake a young man just out of the army by singing the Star Spangled banner. Not succeeding well he asked why the ex-soldier did not stand up when he heard that song. The young man replied that his hair did.

After much hard work Dr. T. J. Bailey, superintendent of the Mississippi Anti-Saloon League, has prevailed upon Mr. W. E. (Pussy-foot) Johnson, to include an address in Mississippi in his national tour. This will be in the Central M. E. church, Meridian, on Tuesday, July 27th at 8 p. m. The address will be on present prohibition outlook. The address will be free, and all are earnestly urged to attend.

Mrs. Rosa L. Ray, Grenada, Mississippi, has recently been appointed our first State Mission Study Leader. A faithful and efficient worker is always rewarded by having more work thrust upon her. "Thou hast been faithful over a few things, I will make thee ruler over many things."

Mrs. Ray has been mission study leader of the Second District for the past year and has proven herself a great blessing to our work along this line. You will have a message from her on next week's page.

Pastor E. L. Wesson writes from Holly Springs: "Just closed our meeting. Baptized 12 last night and one awaits baptism. Baptized two in February, nine have joined by letter this year, making to date 24 additions. Bro. T. L. Holcomb preached to us, not at us, nor about us, for seven days. Never heard better Gospel sermons. We started the meeting by banding together to pray for the power of the Holy Spirit and God heard and blessed. We ordained three deacons the first Sunday night in this month. Holly Springs church now has seven deacons; as noble band of men as I know anywhere. Nearly all the families take the Record and will soon 'make a drive' for renewals, and to get the rest. Never was with a better fellow-worker than Bro. Holcomb."

Palacios and Lampasas Encampments in Texas have both put the bars on mixed bathing.

Rev. J. H. Fuller writes from Yantley, Ala., that he is aiding Pastor A. H. Miller in a meeting. Great crowds and good interest.

Pastor Dodge writes: "Bro. Curtis Shugart will assist me in a meeting at the Gulfport Second church. We expect to have a great meeting, commencing fourth Sunday in July."

Prof. D. M. Nelson, Department of Physics, is spending the summer at Ann Arbor, Michigan, doing work in the University for his doctor's degree.

The Memphis firemen resigned in a body Thursday of last week because they could not secure higher pay before the legislature meets. Seven hundred citizens volunteered to take their places.

Northern Baptists are now buckling down to business and will bring the hundred million Campaign to a glorious conclusion before they quit. They have surpassed us in per capita giving and they don't propose to stop until their figures have passed ours in the total.

We want to thank the hundreds of kind friends throughout the country for their generous and kind words of love and sympathy on the death of our fine boy, John William. We bow submissively to the will of our Heavenly Father. It does seem that without our friends this inexpressible anguish of soul would have utterly crushed us. God reigns and his acts are right.

DR. AND MRS. PROVINCE  
Clinton, Miss., July 19th.

We smile at President Johnson of the Woman's College and doubtless smile with him. He went to Battle Creek for rest and treatment, and now the report comes back that there is nothing the matter with him, and he only needs regular and prescribed exercise and liberal applications of cold water. Things might be worse. And in the mean time the rooms are all being taken at the college and he is wondering who is going to give them the needed additional dormitory.

There is no more important task before our Baptist people today than the drawing of our young people toward and into our Baptist Colleges and Seminaries, and the Baptist Bible Institute of New Orleans and the Training Schools in Louisville and Ft. Worth. We have the best schools for their purpose in the world and the months of July, August and September should be utilized in interesting our young people in securing the full benefit of them. They cannot afford to miss the equipment for life which these schools are prepared to give.

September has been made Religious Literature month by the Conservation Committee of the Southern Baptist Convention. Literature will be prepared in Nashville and sent out to the churches for use in the campaign. An organization will be effected in every church to put the state paper in every home and to push the circulation of the missionary magazines. The cooperation of all pastors and church organizers is asked to raise the subscription list of the Record fifty percent.

Pastor J. H. Street is being assisted in a revival meeting this week at Longview by B. C. Land, the singing led by R. A. Booth.

Evangelist T. T. Martin was last week in a good meeting with Pastor Polk at Ebenezer church, Jefferson Davis County. Next week he will be with Pastor Phillips at New Hebron.

Meridian seems to be getting in line to invite the Southern Baptist Convention, as there will be a vote to determine whether \$100,000 shall be used to build an auditorium.

The Western Recorder has a sane and strong editorial on Denominational Ownership of Papers, in which the objections seem to us to be fully met. The real objection, as properly stated, is that the editorial policy of the paper is not in accord with the views of the objector.

Pastor J. E. Kinsey is happy in his work at Bowmar Avenue church, Vicksburg. The secret of it is that everybody's busy. The congregations are growing. The prayer meeting well attended, two new classes of grown people have blossomed out in Sunday school.

One of the severest shocks that has come to the town of Clinton within our knowledge was the sudden death by lightning on July 13th of Mr. John William Provine, son of Dr. and Mrs. J. W. Provine. He had entered only this year upon what seemed his chosen life work on a rice plantation in Louisiana, just thirty miles below New Orleans. It was here that the swift messenger flame of lightning came to summon him into the presence chamber of the Father and his own eternal home. The sadness was deepened by the absence at the time of his mother and sister who had just gone to New York and were called home by the sadness of his death. Young Mr. Provine was born in Clinton, and grew to manhood there, graduating from Mississippi College of which his father was president. His friendships there were many, tender and strong. He was baptized about 12 years ago by his grandfather, Dr. H. F. Sproles, and was faithful and regular in his Christian life and service. When his country declared war he immediately offered his services, enlisting in Mississippi College Battery. He was appointed a non-commissioned officer, but soon went to Camp Zachary Taylor and became a lieutenant. He was a manly, gentle and heroic soul, and did his duty in the army as apt of it. His life brought joy to those who loved him and his death brings sorrow to their stricken hearts. May the God of all comfort give them peace. The funeral service was held in the College Chapel, conducted by Pastor Zeno Wall and attended by a throng of sympathizing friends.

In the resolutions of the W. M. U. of the Southern Baptist Convention for 1920-21 each state is asked to appoint a Stewardship Chairman. At the State Executive Committee meeting last week, Mrs. H. M. King, Jackson, Mississippi, was appointed our State Chairman. She has most graciously accepted the work. We could not have found any woman in our State more eminently fitted for this work than Mrs. King. You will be hearing from her through the woman's page and also by personal letters. Follow her leadership.

## WHAT DO THEY WANT?

(By Mr. Bang)

A chapter in a book I have been reading suggests this writing. In this chapter the principal character of the story, a non-believer, is led by a desire to learn if there is a life after death to attend on the same day one service at a Wesleyan Chapel and one of the Church of England. He comes away from each with the same feeling of emptiness which he had when he entered. I wonder how many people have gone to a church service with a desire to be filled and have come away still hungry. I have.

During the time of our recent war I was a soldier in camp at various flying fields in Texas. These fields were near good sized cities. It was not always possible for me to go to church on Sunday, but when I could I was glad to go. I think life in army camps made most soldiers conscious of the need of spiritual comfort. The constant lack of a barrier against indecent conversation sickened and surfeited many. Yet we were thankful. We did not like for our fine sentiments to protrude. But we wanted to go to church and hear something which would do our souls good. I am not sure that we knew just what we wanted to hear. Perhaps you do. But frequently we did not hear what we went to hear.

One Sunday afternoon at Waco I was in the city Y. M. C. A. which had been hospitably opened to soldiers. Much they used it and appreciated it. All of us were grateful for what Y. M. C. A.'s comfortable resting place. There was a religious meeting there at about three in the afternoon. It was a good one. One of the speakers was the pastor of one of the city's Baptist churches. I knew that he knew my father, so after the meeting I introduced myself to him. After months of camp life and eating out of a mess kit, I had a secret and perhaps not altogether proper hope that he would invite me to visit his home and perhaps to take a meal with him. I ached to toast my canvass shoes at somebody's fire-place and to sit at a table that was dressed in a table cloth. But I did not then. I realized of course that he could not take in all the soldiers in that city. He could not afford it. I don't find fault with him for that.

He greeted me as "just another soldier," said I must be sure to come to his church and to take out a war membership. He had, he said, several hundred already "taken out" and he wanted a few thousand more to go. His church was very proud of its war members. He wanted the church to have a lot of them. I promised to go to his church, but I made up my mind then I wasn't going to swell the ranks of his war members. I was anxious to go to church because I needed something.

I went. It was a big church and was full, for on that night they had our aviation band and civilians and soldiers flocked to hear it. There was an address by the commanding officer of our company, and, I believe, a talk by our army chaplain. Neither of these did me any good. I wanted bread and they gave me cake. But the band played and the buglers bugled and the pastor seemed to get inspiration or something out of the volume of sound and the number of men in fitting shoddy o. d. clothes who were present. At any rate his heart opened up and issued a general invitation to all concerned who were Christians and wanted to affiliate with this church to come up and by taking the front seat say so. I believe they had to evacuate several benches to accommodate all who came, and some had to sit on the edge of the pulpit. They had to sing an extra song while the pastor and his assistant took the census. I saw that the pastor was troubled, and well he might be, for it was a miraculous draught of fishes. There were Congregationalists, Methodists, Unitarians, Presbyterians, Universalists, Episcopalians and many others. There were also three or four Baptists. I gathered from what the pastor said that he was glad to have this general assortment of believers with him. The Baptists he received into something, I don't know just what.

I went away dissatisfied and empty.

I had intended to tell of a number of other experiences as a stranger at church during war-time but I have been too long winded. Some of these were satisfactory and some unsatisfactory. But by way of contrast I must tell one other.

Near a flying field some few miles from Fort Worth was a little Baptist church. Though in a little village it was essentially a country church. A young preacher who was at one time a student at Mississippi College was pastor. On the night I was at this church he had another Mississippi College man to preach for him. The pastor was not the renowned church leader my Waco friend was, but he was one of the most earnest Christians and best friend-makers I have ever known. He was glad that the small and hot church was full. Each one of us added to his happiness, and I felt that he loved the Lord and wanted us to love Him too.

The visiting preacher preached. I had known him as a most unregenerated student. But because of his evident sincere conversion he had my confidence. I never enjoyed a castigation more. It seemed that he thought sin—the sin of this very people—was abhorrent. He enumerated many of our sins and laid the lash on each one of them. I felt the lash myself, for some of them were my sins. And he told how sins can be washed away. I felt that I had gotten what I needed.

A gentleman who sat next to me asked if I were a Christian. Humbly but proudly, I replied that I was.

To me the crowning event of the service came when it was announced that the men of the congregation would meet on Wednesday to work out Brother So-and-So's crop, as that brother was ill with typhoid fever.

Still I'm not sure that I can put into words just what it is that men are hungry to hear when they go to church. Can you?

## EDUCATION BOARD, BIRMINGHAM.

Earnest consideration of just how the Education Board, the newest of the general boards created by the Southern Baptist Convention, can best carry out its program and serve the general interests of the denomination and the kingdom of Jesus Christ, was given at the recent annual regular meeting of the board, the first since the election of Dr. W. C. James as corresponding secretary.

The first duty of the board, as viewed by Dr. James, is to create a wider interest in the Baptist schools and develop a more thorough educational conscience among Southern Baptists. He will give immediate consideration as to how these ends can be best accomplished.

Large attention was given to the matter of enlisting the Baptist boys and girls of the South who have completed their High School courses in the Baptist colleges. Through the co-operation of the pastors with the acting secretary of the board, prior to the election of Dr. James, the names of several thousand young people who ought to enter Baptist colleges this fall were secured, and to those an earnest letter was sent, setting forth why a Baptist boy or girl should attend a Baptist school. Many of these young people have replied that they would enroll in a Baptist institution this fall.

And after the Baptist boys and girls have entered college the Education Board hopes to be of large service in seeing that they are provided with adequate religious instruction and ample opportunities for development in Christian service. While no funds are available for such work now, it is the hope of the board that ultimately it may be possible for it to assist in the provision of student religious secretaries in the various schools who will look out for the development of the spiritual life of the Baptist students in both the denominational and state schools. In the same general connection the need of providing Baptist student pastors at all large state institutions of learning who shall look after the spiritual interests of Baptist

students was stressed.

Due to a lack of funds for carrying forward as intensive program as the members of the board feel that situation calls for, the board will be obliged to proceed with its program in a rather modest way at first, but the members feel that there is a vast field that can be occupied, even with limited resources, and that as Southern Baptists see what is being accomplished they will lend their co-operation in such a way as to enable the board to go forth to still larger things.

All of the former officers of the board were re-elected and two vice-presidents were added in the persons of Drs. L. O. Dawson and James M. Scholburne. The first woman to occupy a place on any of the general boards of the convention was named to fill a vacancy caused by the removal of one of the local members, the new appointee being Mrs. L. G. Bush of Birmingham.

Dr. J. E. Dillard, pastor of the Southside Church, Birmingham, who has served as acting of the board since its organization, and who has largely mapped out its program, was given a special vote of thanks by the board for his services.

FRANK E. BURKHALTER.

## AT LAST!

Ever since the writer can remember, and how much longer before that time we do not know, the question of Paul's inhibition on the woman question has been under discussion. The advocates of women speaking in church have said that Paul was speaking of the Corinthian women, who were very brazen and immodest. If we have read the letter to the Corinthians correctly, we think Paul was much more severe in his criticism of the brethren of Corinth than of the sisters of that church.

However the case may have been with the Corinthian women, we have never heard a satisfactory explanation as to the temporary nature of the injunction in II. Timothy 2:11-14. Here a reason is given for the inhibition that is age-long and applies to all countries.

In this section of the country the advocates of women speaking in church have always said that they were opposed to women preaching, but there could be no objection to letting them lead a prayer meeting or speak in a smaller assembly new fields are opening to women; that many than a regular church service. We have never been able to discriminate here, and have always believed that to depart from the plain teachings of Paul on the subject would logically lead to opening our pulpits to women.

In the Baptist of last week the statement is made that Rochester Seminary has opened its doors to women. When we saw the heading of the editorial we supposed that the women were to be admitted just as are the women in Training School at Louisville, but to our surprise we found upon reading the editorial that the editor was defending the authorities of the Seminary in taking this progressive step on the ground that Paul did not really mean what he said; that times have greatly changed; that women are already occupying pulpits; that there are many weak churches especially in country communities which cannot support a man with a family, but could support a single woman as pastor.

So away goes Paul as a back number in this day of "larger opportunity" for women.

If Paul was wrong on the woman question, how can we be sure that he spoke as an inspired writer when he was discussing the great doctrine of grace? How are we sure that he knew what he was talking about when he said, "Believe on the Lord Jesus Christ and thou shalt be saved"? Indeed, many who disregard the teaching of Paul on the subject of women preaching are ready to throw on the scrap-heap his teaching as to salvation, on the ground that he brought these doctrines over from Judaism.

We are on safe ground when, and only when, we accept the teachings of the New Testament as they have been given to us.—Biblical Recorder.

Thursday, July 22, 1920.

## THE BAPTIST RECORD

3

**"CANCELLED—THE TRIP UP FOOL'S HILL."**

(Sermon preached to Young People at the Baptist Church of Marks by W. Oscar Blunt, Pastor, Sunday evening, July 4th, 1920.)

Text—Colossians 3:2—"Set your mind on the things that are above (not on the things that are upon the earth.)"

"Jack and Jill went up the hill  
To fetch a pail of water.

Jack fell down and broke his crown,  
And Jill came tumbling after."

So runs the old Mother Goose rhyme, and so runs the story of most of the human race; if we will but write instead of Jack and Jill the names of those who can look back to the years of their young manhood and young womanhood, and if we will but remember that the "hill" is "Fool's Hill" and the "pail of water" is—not the things that help us or our fellow man but—the things that hurt us or our fellow man or both, and that we thirst for and call fun, or pleasure, or, very frequently, a good time.

The rest of the rhyme we must repeat sadly, for, like the dipper of water which we used to throw high in the air, shouting merrily the while:

"Meat in the market ten cents a pound—

What goes up is sure to come down,"

those who climb up Fool's Hill are sure to come down sometime. And the Jacks of our little parable, like the Jack of the Mother Goose rhyme, so very frequently break in the tumble crown of purity of heart, and strength of body, and beauty of life and character; and the Jills—very, very sadly we say it,—sometime come tumbling after.

If what I have said is true,—and you but have to ask the host of Jacks and Jills around you,—those who look back oftentimes through a mist of tears, to a waste of years, to find that it is eminently true,—if what I have said is true,—AND IT IS TRUE,—It behooves us who stand at the foot of Fool's Hill or have climbed but a bit of the way up to make question:

1. Why do they climb Fool's Hill? Why will most of us, perhaps—and I speak that word, "perhaps," lingeringly,—why will most of us, perhaps, climb Fool's Hill?

With all of the so-called thoughtlessness of youth, few of us have ever set foot upon Fool's Hill without a tender touch from a startled conscience and a realization that there would come the tumble and the broken crowd. Then why do we persist in the climb? I make answer: First of all—

Because people expect it of us. And most of us are loath to disappoint them.

There is a feeling that is hatched in hell and which finds its expression in sayings like these:

"He must sow his wild oats:

"Young people will be young people."

"You can't put an old head on young shoulders."

"They'll only be young once"—

and yet an hundred others, which we have learned to accept as truisms, and yet which are as false, at the core, as the Devil himself. These so-called, and too often accepted, as truism, we meet at every hand until we, already loath to taste the adventures of a climb up Fool's Hill, decide that it would be odd of us not to go with the crowd, or yet again, we would be left out all alone, by those whom we know and love, if we did not go, or yet again, and again,—what's the use?—they expect it of us anyhow—so we will forget the tender touch of the startled conscience and the tumble and the broken crown. Thus the climb begins.

I make answer: In the second place—

Our fathers and mothers do not warn us of the dangers of Fool's Hill.

Another Hell-born thought, and one that we hear frequently, is:

"What was good enough for me is good enough for my child," or, spoken proudly:

"He's just like his old dad," or yet again, when the boy or girl has slipped a bit on Fool's

Hill, as if the parent was really delighted,  
"A chip off the old block."

Some people—I say it with saddened heart—would be disappointed if their children failed to climb up Fool's Hill. Some mothers and fathers who know the dangers push their children up, start them along the way so fraught with pitfalls.

God pity such slender-souled parents when in the after years, in the too-late time, those same children, whose respect they have lost, trample with an iron heel their breaking hearts.

Yet other fathers and mothers, who have tumbled down Fool's Hill and broken their crown of a pure heart and life, though they yearn in the depths of their souls that their children come not to such an end, are ashamed to speak frankly to their children of the dangers. They fear the accusing look that might come, the loss of faith in them that such talk might awaken in their child,—perhaps, the very frank question: "Did you do these things?" And so they are silent.

Still again, frequently, by their own fall, the conscience of the parents have been deadened and stilled, and they are unable to instill in the heart of the child a burning desire for that which they have never attained.

God help such parents to be very frank with their children about the dangers of Fool's Hill, and help them to want, with hearts aflame, that their children attain the best in life, even that which they have never attained, until we, the young people of the land, when we turn from the straight ways of life aside toward the Fool's Hill trip will find an impassible barrier thrown across the way and the way closed.

I yearn that like Hannah, and the mother of Moses, and the mother of Samson, and Elizabeth, and Mary, mothers and fathers today would dedicate their children to God and His service and seek by Him help to guide their faltering feet around Fool's Hill.

I speak as a young man to young men and women, to boys and girls, as I ask yet another question:

2. Why ought we not to climb Fool's Hill?

Already what I have said before has made answer. And, if I had the time, I might make an hundred answers yet. I could dwell at length on the need of each of us for the pure heart and the strong body, and the beautiful life and character. Their worth is measureless, greater than the gold and precious stones of the world, far surpassing the highest peaks of fame and renown, more to be desired than all of these things taken together. But I pass beyond these to the surpremost answer that I can make: We ought not to climb Fool's Hill that we might attain the greatest service to our fellow man and to our God.

This is a day of specialization. We realize the need of it. Vocational High Schools are springing up in our cities in answer to this need. When we are sick, unless it be a minor ailment, we go to the man who has specialized.

Oh, my friends, the world, all sin-sick today, needs the Savior and His life and healing. And he whose heart is not pure and whose body is weakened, and whose character and life are stained by the Fool's Hill trip and the fall down are weak in the bringing of Him to the world. The world needs specialists, strong-souled men and women, who have and do make the sacrifice of giving their lives to Him, and who refuse to compromise. Jesus can best show Himself and life through such as these.

There is not one little bit of a tiny speck of truth in the saying that is abroad among preachers and workers and with which they have tried to save their seared consciences, that the man or woman who has known sin is best able to help the one who is down in sin. I give but one illustration as proof of what I say and I challenge answer,—My illustration is Jesus. The Saviour of men knew no sin.

One other question and we are through:

3. What is the remedy? How am I to keep

myself from the Fool's Hill trip?

Perhaps you have been wondering about our text,—I bring it to you now:

"Set your mind on the things that are above, not on the things that are upon the earth." Now you have the answer. The Fool's Hill trip is of the earth. Set your mind about it.

I take it that the text doesn't mean for us to be always sitting and musing of heaven and the skies and the things that are above us, but quite otherwise,—to simply take God and His Christ into account so that every act and thought of our lives will be in accord with His will. Now we have it—the answer:

Look up—See Him in everything. When we get ready to do a task or think a thought, remember that God has a place in the thought and task.

Think up—Not only see Him in the task but relate our task to Him in the plans we make about the doing of it.

Live up—Follow the leading of such thought that we have had of Him until His Kingdom shall come and His will be done on earth as it is in heaven.

"Set your mind on things that are above, not on things that are upon the earth"—For your own sake—yes, of course, but ten thousand times more,—for the sake of others,—and most of all, for His sake: Cancel the Fool's Hill trip.

**FANNY CROSBY.**

By Frances Ridley Havergal:

Sweet blind singer over the sea,  
Tuneful and jubilant! how can it be  
That the songs of gladness, which float so far,  
As if they fell from the evening star,  
Are the notes of one who never may see  
"Visible music" of flower and tree,  
Purple of mountain, or glitter of snow,  
Ruby and gold of the sunset glow,  
And never the light of a loving face?  
Must not the world be a desolate place  
For eyes that are sealed with the seal of years,  
Eyes that are open only for tears?  
How can she sing in the dark like this?  
What is her fountain of light and bliss?

O, her heart can see, her heart can see!  
And its sight is strong, and swift and free;  
Never the ken of mortal eye  
Could pierce so deep, and far, and high  
As the eagle vision of hearts that dwell  
In the lofty, sunlit citadel  
Of Faith that overcomes the world.  
With banners of Hope and Joy unfurled,  
Garrisoned with God's perfect Peace,  
Ringing with psalms that never cease,  
Flooded with splendor bright and broad,  
The glorious light of the Love of God.

Her heart can see! her heart can see,  
Beyond the glooms and the mystery,  
Glimpses of glory not far away,  
Nearing and brightening day by day;  
Golden crystal and emerald bow,  
Luster of pearl and sapphire glow,  
Sparkling river and healing tree,  
Evergreen palms of victory.  
Harp and crown and raiment white,  
A throne, and One thereon, whose face  
Is the glory of that glorious place.

"Dear blind sister over the sea,  
An English heart goes forth to thee.  
We are linked by a cable of faith and song,  
Flashing bright sympathy swift along;  
One in the East and one in the West,  
Singing for him whom our souls love best,  
"Singing for Jesus," telling his love,  
All the way to our home above,  
Where the severing sea, with its restless tide,  
Never shall hinder, and never divide.  
Sister! what will our meeting be,  
When our hearts shall sing and our eyes shall see.

**WANTED! WANTED!**

Will some brother please give us the time and place of meeting of the following associations: Bethel, Black Creek, New Choctaw, Green County, Pearl River, and Wayne County.

Would also like to have copy of the Minutes of these associations for 1919.

J. BENJ. LAWRENCE.

Jackson, Miss.

# The Baptist Record

Convention Board Bldg. Jackson, Miss.

Phone 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

BY THE  
MISSISSIPPI BAPTIST CONVENTION BOARD

W. L. LAWRENCE, Cor. Sec'y  
P. L. LIPEY, Editor.

Entered at the postoffice at Jackson, Miss.,  
as second class matter.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal, your name will be dropped from the list. Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 15 words, inserted free. All other notices will cost one cent per word. Notices must accompany the notices.

## EDITORIAL.

### 1000 MEN IN MISSISSIPPI COLLEGE

We have passed the day of small things. We do not mean to dispise that day, for it is a glorious necessity in the development of our denominational life. But we have now passed the period of small faith of small vision and of small achievement. With all our soul we believe the time has come to put a thousand men in Mississippi College.

The younger men are here; they are in Mississippi, and they are of the right sort and condition for entrance upon college work. The draft law revealed to us something of our wealth in boys and young men. Every one of them is a mine of glorious opportunity for development, for making the world better and richer. It is no figure of speech and no exaggerated statement that the greatest potentialities of wealth lie in the undeveloped resources of our young men and young women. We are rich in them if we will give the same attention to them that men are giving to oil in Louisiana and Texas. They are worth more, not in affection and sentiment merely, but more when measured in sordid standards of dollars and cents. That is they are potentially, not always in fact. Their worth depends on their training.

Our high schools are turning out a multitude of boys who have just begun their training. They have just awaked to the meaning of life; some of them only half awake. They are the raw material for making men. They are like pig iron, they have been dug out of the mine; they have had their first experience of smelting in the educational furnace. But they are a good way removed from the finished product of the highly tempered steel. There are something like a thousand of these that ought to be sent right on to Mississippi College. The fields and woods and towns are full of them.

We are suffering a serious loss right here. But a small proportion of the young people who finish at the high school or grammar school ever connect with college. It is as if nine-tenths of our milk leaked out of the bucket before we got to the house with it; or three-fourths of the cream from the separator was spilled on the floor in trying to get it to the creamery. What a sad waste is here of human life and energy and intellectual expansion, enlargement and vigor. We are wasting the most precious thing that God has given us.

This is especially true in Mississippi. We cannot hold our own in comparison and competition with other states and localities if we try to do business in a big way in a big world. We owe it to our young men, and we owe it to the world to put one thousand of them into Mississippi College and lose no time in doing it. It can be done and with the proper spirit awakened and the

proper cooperation it will be done.

Some one asks, "Is Mississippi College prepared to take care of so many young men?" That question has to be answered both yes and no. If they were landed in Clinton tonight, it would embarrass the administration to take care of them immediately. Do you ask about the dormitory room? It might help in answering this to say that before there was any dormitory on the campus, the town took care of nearly as many students as the dormitories had last year. It is not an impossible thing. The capacity is elastic. If you ask about teaching force, whether it is adequate, the best way to make possible the enlargement of the teaching force is to increase the number of students. One hundred additional students is equivalent in value to one hundred thousand dollars endowment. Every student who pays his fees is worth \$1,000 in endowment. The question of ability to take care of them answers itself.

But what we need to know now is that 1,000 students are possible and 1000 are needed, and 1000 need what they can get in Mississippi College. There is no good reason why we should not have them, and many good reasons why we should.

### MAGNIFYING THE MATERIAL AND HUMAN

The lure of visible and the concrete is ever with us and sometimes it is well nigh invincible. The human and the material are so much more tangible and seem so much more real to the average man, that the divine and the spiritual are in danger of losing their appeal to us. The mistake is natural, but exceedingly serious. It is against the god of this world that the scriptures warn us.

But the special manifestation of this danger that is here in mind shows in two things about which man have been reading of late. One of these is the anxiety that so many exhibit in their efforts to combine all the churches into one great church. Nobody can be blamed for a slight attack of nausea when this subject is introduced for the public has been served with it to the point of surfeiting. But there are some interdenominational leaders and a few denominational representatives who will give us no rest day nor night, but must work unceasingly for the union of all evangelical and near evangelical churches into one great protestant church.

Their reason for so doing comes under the subject at the head of this article, magnifying the material and human. It is that we must present a united front; that we must be prepared to bring to bear up the world, the public, society, the government and whatever else there is, the whole force of the "united church." In line with this idea we have the Federal Council of Churches, the Interchurch World Movement (deceased), the Council for Organic Union of Churches and a few other overlapping organizations possibly. The one idea in all these things is to be able to bring pressure to bear upon the world, the flesh and the devil and put them to rout by scaring them with the size of our organization or movement.

Far be it from me to disparage fraternity or brotherliness, or to discount the value of cooperation in Christian life and work. Far be it also to speak lightly of any serious purpose of good people even when their method is bad. But in the name of truth and for the sake of the cause itself a protest must be raised against this emphasis upon bigness which is close kin to the disease of elephantiasis; and this trust in the big stick as the weapon of our warfare instead of the "sword of the spirit which is the word of God."

There was just enough of truth in what Vice-President Marshall said to us at Washington about the effort of the churches to run everything to make it sting. The idea in having "one big union" of the churches is that we may bring pressure to bear upon the world or government or society in some way to get done quickly what

ought to be done, which by the ordinary means of preaching the truth and waiting on the Spirit of God might take a longer time to effect. We must throw down the sword of the spirit and grab the big stick. We must not wait on God but get a move on the people.

Now we protest that the kingdom of God does not come with observation. The parable of the leaven is still true, and the kingdom of God makes it progress like leaven in the meal. God's kingdom is not one of prescription, nor yet is it by proscription. That is it is not established by the adoption of a set of rules; nor is it set up by bringing force or pressure to bear upon men to get them to believe our way. The giant of a great Protestant organization that could put a megaphone to its lips and make presidents and parliaments tremble could not save a soul or make one life better. The devil will not take to the woods when he hears it coming. A protestant steam roller might play the juggernaut and make men lie down before it and flatten out their opinions and their programs under its pressure, but it bears little resemblance to a heavenly chariot that carries our spirit to Canaan. We are not to war according to the flesh, and our weapons are not such as the world uses, but are spiritual to the pulling down of the strongholds of sin.

But don't you pat your complacent Baptist back and congratulate yourself that we Southern Baptists are free from all such blunders of our less astute brethren. It has not been long since you have heard some of them say something about how helpless our people are in their little rented halls in Rome side by side with the magnificent cathedrals and the stately edifice of St. Peter. Now that sounds like a knockout blow to the man whose faith is in material things rather than spiritual. But it will not disturb the faith of one who remembers that the pure gospel was preached in Rome by the apostles to the Gentiles, a prisoner in a hired room. Not by might nor by power is still our slogan. Many a preacher in this country has found that when he wanted to reach the great masses with the gospel he had to get away from the magnificent church with marble walls and cushioned pews, and get him a tent or a wooden tabernacle with rough boards for seats. "Some trust in chariots, and some in horses; but we will make mention of the name of Jehovah our God. Save, Jehovah: let the king answer us when we call."

### MISSISSIPPI AND THE SECONDARY SCHOOL

A secondary school is either an academy or a Junior college. An academy ordinarily prepares its students for entering the freshman class of a standard college. A Junior college is supposed to do two years of college work, that is to carry students through the freshman and sophomore classes. These secondary schools are meant to be feeders for the college, and to give a measure of training to boys and girls who cannot or will not continue through the full college course. A vast majority of those who go through an academy never enter college; but many get an inspiration in the preparatory school which urges them on to a college degree.

Secondary schools are most popular where the educational ambition has been most highly developed, or shall we say it the other way that the desire for an education and the demand for it are stronger where there are most preparatory schools. Probably both are cause and both effect. In many states, especially in New England, the academy is standardized and one of the best assets of the state or the denomination fostering it. The Baptists of New Jersey for example have no college, but put their strength into the main-

tenance of a high grade academy.

Mississippi Baptists have three colleges, one for young men and two for young women, and we have a junior college for boys and girls, Clarke Memorial College at Newton. Like all our other schools it was started by somebody else and then fell into our hands; or as some perhaps would say all of them were thrust upon us.

It will be interesting to compare the number of secondary schools in some of the other states. We speak of those which belong to the denomination. Virginia Baptists maintain four high schools; North Carolina Baptists six; South Carolina Baptists one; Georgia Baptists eight; Alabama Baptists one. Then the Home Board aids two schools in Virginia, eight in North Carolina, four in South Carolina, four in Georgia, four in Alabama, two in Arkansas, six in Tennessee, one in Missouri, NONE in Mississippi, making thirty-nine in all. We haven't the figures for Kentucky.

These figures are interesting and instructive in two ways. They show that the Baptists of these other states are putting much more emphasis on secondary schools than are we in Mississippi. They show also that the Home Board is assisting secondary schools in nearly every state except Mississippi. Mississippi and Florida are probably the only states which are not helped in their educational work by the Home Board. It is quite clear that Mississippians have not interested themselves sufficiently in the matter either to establish the schools or to get the ear of the Home Board in its educational ministry.

This neglect and loss cannot be corrected immediately for the distribution of the 75 Million fund is fixed. But it is none too soon to agitate the matter for its correction at the earliest possible date in the future. Mississippians are giving through the Home Board to assist the secondary schools in at least a majority of the other Southern states, while having done next to nothing in this line for our own people in the past. The work of secondary schools is shown by the attention given them in nearly all the other states. But we have paid next to no attention to them. Neither can it be given as an excuse that Mississippi doesn't need them, for they are not provided for us by the state in excess of many of these other states.

There is as much necessity for a Baptist high school in Leake or Itawamba, or Monroe, or Choctaw, or Greene, or Neshoba, or Smith, or any of a dozen other counties in Mississippi as there is in any mountain fastness in North Carolina. The poetry of the mountains has bewitched us. We have become enamored of the mountain folk until they have got a pull on our purses and on our affections. We do not regret a penny that has been paid to hail these mountain lads out of their fastness. But there is as good material here in Mississippi for making men and women as there is anywhere. The same kind of work here will bring the same kind of results. The inglorious Miltons are waiting to be discovered here too. Let us go after them.

We make three appeals: First, to all the men and women of Mississippi to get this matter of secondary schools on their hearts. They are the schools that touch the great body of our people, and at the critical time of life. Second, we charge the Education Commission to give the proper consideration to this matter. And lastly, we ask that whoever represents Mississippi on the Home Mission Board hereafter shall see that the claims of the boys and girls of our state are presented in the meeting of that Board on a par with those of other states.

Next week's issue will contain a list of the State W. M. U. officers including the new ones recently elected.

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

### OUR WEEKLY PRAYER LIST

Are you praying for the evangelistic meetings? Our Prayer list is growing every week. We are publishing in this issue 151 meetings to begin next Sunday. There will be still larger list published next week.

If the brotherhood will unite in prayer for these meetings there is no limit to the power of God in showering His blessings upon us. We are now in a work to which all Christian effort should point. We should be thoroughly mastered by the Holy Spirit as we press our efforts out to reach every man and woman, boy and girl, who has not surrendered his life to Jesus.

### DELIGHTFUL CO-OPERATION

We have enjoyed a most delightful co-operation from the pastor and churches in our efforts to secure advance information in reference to the revival meetings. We have definite information for over 1,000 meetings and there is a large number of churches that for various reasons have not been able to make definite arrangements.

We want to call upon the pastors and other workers to help the pastorless churches arrange for meetings. No other one thing could do more to arouse these churches to seek and call a pastor than to assist them in having a good revival.

### DENOMINATIONAL DAY

Good reports are coming to us from the efforts of the brethren in putting on Denominational Day during the revival meetings. Our District missionaries are taking the matter up with the pastors and churches who are conducting the meetings every week and furnishing information in reference to the Denominational Day Program. We must rely on the preachers who assist in the meetings, in co-operation with the pastors and church forces, in putting on the Denominational Day Program. As far as possible our field workers and associational missionaries will assist in this work but they can only be used in reaching the most needy places.

### REPORTS OF RESULTS

The pastors will please not overlook to mail back to us the report card giving results of meetings. Please take time immediately after the meeting to fill out the card and mail it.

### EVANGELISTIC CAMPAIGN MEETINGS TO BEGIN FOURTH SUNDAY IN JULY

Let Us Pray for These

Pleasant Hill, Copiah County; W. H. James, pastor; J. A. Taylor assisting.

Brushy Fork, Copiah County; J. H. Purser, pastor.

Sylvarena, Copiah County; T. J. Moore, pastor; J. C. Parker assisting.

Georgetown, Copiah County; N. J. Lee, pastor; J. B. Quin assisting.

Utica, Hinds County; H. H. Hargrove, pastor; W. H. Morgan assisting.

Chapel Hill, Hinds County; W. B. Haynie, pastor; pastor doing preaching.

Beulah, Holmes County; E. T. Mobberly, pastor; L. T. Grantham assisting.

County Line, Holmes County; J. C. Wells, pastor; Harvey Gray assisting.

Emery, Holmes County; A. H. Miller, pastor; A. A. Stanley assisting.

Rehoboth, Rankin County; W. C. Stewart, pastor; W. R. Haynie assisting.

New Prospect, Rankin County; J. W. Steen, pastor; pastor doing preaching.

Antioch, Rankin County; D. J. Miley, pastor; J. C. Robinson assisting.

Hickory Ridge, Rankin County; S. T. Courtney, pastor.

Galilee, Rankin County; H. W. Bradshaw, pastor; J. C. Parker assisting.

Liberty, Simpson County; S. W. Sproles, pastor; M. K. Thornton assisting.

Macedonia, Simpson County; B. E. Phillips, pastor; pastor doing preaching.

Good Water, Simpson County; Luther Gardner, pastor.

Beulah, Smith County; D. W. Moulder, pastor; W. R. Cooper assisting.

Salem, Smith County; Oscar Bankston, pastor; C. M. Grayson assisting.

Liberty, Smith County; T. C. Bankston, pastor; Jasper Miley assisting.

Rose Hill, Smith County; T. W. Bishop, pastor; B. S. Hilburn assisting.

Leaf River, Smith County; N. L. Carlisle, pastor; L. G. Bassett assisting.

Mineral Springs, Smith County; T. C. Bankston, pastor; A. J. Johnson assisting.

Taylorville, Smith, D. R. Grantham, pastor; pastor doing preaching.

Carrollton, Carroll County; E. M. Ferrell, pastor.

Poplar Springs, Carroll County; T. N. Lusk, pastor; pastor doing preaching.

Harmony, Carroll County; E. G. Evans, pastor; O. P. Bentley assisting.

Centerville, Carroll County; Tenny Gess, pastor; J. H. Fulfer assisting.

Calvary, Carroll County; L. J. Lott, pastor; pastor doing preaching.

Trinity, DeSoto County; T. E. Cobb, pastor; pastor doing preaching.

Hebron, Grenada County; J. W. Eldson, pastor; L. F. Fowler assisting.

Winona, Montgomery County; W. M. Bostick, pastor; pastor doing preaching; Charlie Butler leading singing.

Mission, Montgomery County; J. M. Maddox, pastor.

Union, Panola County; J. L. Muskelly, pastor; R. O. Arberkeley assisting.

Peach Creek, Panola County; Walton E. Lee, pastor; pastor doing preaching.

Longtown, Panola County; G. H. West, pastor.

Towata, Panola County; R. A. Cooper, pastor; J. R. G. Hewlett assisting.

Jones Bayou, Sunflower County; I. P. Trotter, pastor; H. L. Martin assisting.

New Goshen, Tallahatchie County; Joel P. Rice, pastor; James Henson assisting.

Loxahoma, Tate County; J. R. Nutt, pastor; pastor doing preaching.

Mt. Manna, Tate County; Ira Metts, pastor; C. D. Jones assisting.

Tishomingo Chapel, Alcorn County; C. M. Wilbanks, pastor; C. W. Knight assisting.

Rienzi, Alcorn County; Geo. S. Jarman, pastor; J. H. Wright assisting.

Derma, Calhoun County; S. H. Shepherd, pastor; N. R. Stone assisting.

Mt. Moriah, Calhoun County; A. F. Brashears, pastor; R. A. Kimbrough assisting.

Liberty Grove, Itawamba County; J. A. Conwill, pastor.

Clear Creek, Lafayette County; W. I. Hargis, pastor; J. P. Horton assisting.

Bethel, Lafayette County; Elmer Taylor, pastor.

Shannon, Lee County; Chas. Nelson, pastor; J. E. Byrd assisting.

Carey Chapel, Marshall County; H. L. Knight, pastor; pastor doing preaching.

Hatley, Monroe County; W. R. Farrow, pastor; C. L. Bowden assisting.

Smithville, Monroe County; J. A. Rogers, pastor; R. Q. Leavell assisting.

Shiloh, Monroe County; J. H. Simmons, pastor; pastor doing preaching.

Becker, Monroe County; A. D. Simmons, pastor.

Greesham, Pontotoc County; J. F. Tully, pastor; B. Ballard assisting.

Oak Hill, Prentiss County; E. S. Summers, pastor; pastor doing preaching.

Tyras Grove, Prentiss County; L. D. Roberts, pastor; E. T. Putnam assisting.

Baldwyn, Prentiss County; T. A. J. Beasley, pastor; pastor doing preaching.

Mt. Moriah, Tippah County; S. V. Gullett, pastor; J. R. Gullett assisting.

Harmony, Tippah County; I. P. Randolph, pastor; pastor doing preaching.

Mt. Moriah, Tishomingo County; P. T. Wilbanks, pastor; W. F. Galloway assisting.

Beulah, Union County; W. B. May, pastor.

Liberty, Union County; W. T. Darling, pastor; F. A. Godsoe assisting.

Big Springs, Yalobusha County; H. L. Johnson, pastor; W. J. Derrick assisting.

Tillatoba, Yalobusha County; B. W. Hudson, pastor; W. M. Bostick assisting.

Hopewell, Yalobusha County; J. L. Reese, pastor.

Doty Springs, Attala County; C. A. Jennings, pastor; I. W. Blocker assisting.

Bowlin, Attala County; J. T. Ellis, pastor; Luther Turner assisting.

Jerusalem, Attala County; J. W. White, pastor.

Clear Springs, Choctaw County; J. L. Smith, pastor; pastor doing preaching.

Weir, Choctaw County; H. M. Whitten, pastor; R. L. Wallace assisting.

Antioch, Kemper County; J. L. Williams, pastor; T. S. Entriaken assisting.

Bay Springs, Kemper County; A. G. Hollis, pastor; J. H. Newton assisting.

Philadelphia, Kemper County; J. R. Moore, pastor; G. A. Smith assisting.

Hickory Grove, Lauderdale County; H. B. Harrison, pastor; J. G. Gilmore assisting.

Mt. Zion, Leake County; no pastor; R. B. Gunter conducting meeting.

Pleasant Hill, Leake County; T. G. Ward, pastor.

Ridge, Scott County; J. M. Spikes, pastor; G. O. Parker assisting.

Ephesus, Scott County; Wm. Yarbrough, pastor; Marion Brand assisting.

Sand Ridge, Scott County; R. J. Shelton, pastor; Owen Williams assisting.

Hillsboro, Scott County; W. S. Ford, pastor; John Thompson assisting.

Hebron, Webster County; J. B. Middleton, pastor.

Tomnolen, Webster County; T. J. Smith, pastor; J. L. Hughes assisting.

Sapa, Webster County; O. C. Cooper, pastor; pastor doing preaching.

Oak Grove, Winston County; Z. B. Kitchens, pastor.

Plattsburg, Winston County; I. A. Hailey, pastor; pastor doing preaching.

Blocker assisting.

Hinze, Winston County; Charley Jennings, pastor; I. J. Calvery, Winston County; J. E. Wills, pastor; P. S. Rogers assisting.

Singletown, Winston County; J. T. Carroll, pastor.

Seminary, Covington County; W. Rufus Beckett, pastor; pastor doing preaching.

Union, Covington County; B. A. Ashworth, pastor; pastor doing preaching.

Fellowship, Greene County; J. E. Lowe, pastor.

McLain, Greene County; J. L. Low, pastor; E. S. P'Pool assisting.

Latimer, Jackson County; L. I. Thompson, pastor.

Pine Grove, Jasper County; S. E. McAdory, pastor; C. S. Wroten assisting.

Fellowship, Jasper County; W. L. Meadows, pastor; J. C. Greenoe assisting.

Summerland, Jones County; T. J. Miley, pastor; C. E. Bass assisting.

Indian Springs, Jones County; J. W. Rooker, pastor; Eugene Stephens assisting.

Bethlehem, Jones County; W. W. Alford, pastor; E. C. Hendrick assisting.

New Bethany, Jones County; B. L. Herrington, pastor; E. A. Phillips assisting.

Clyde, Lamar County; P. G. Harper, pastor; B. E. Phillips assisting.

Carriere, Pearl River County; G. W. Holcomb, pastor; H. H. Webb assisting.

Indian Springs, Perry County; R. M. Hardin, pastor; S. T. Courtney assisting.

Big Level, Stone County; L. I. Thompson, pastor; J. E. Barnett assisting.

Hianee, Wayne County; Geo. W. Knight, pastor; pastor doing preaching.

Chason, Wayne County; J. A. Daughtey, pastor; G. L. Stockstill assisting.

Thompson Creek (Strentford), Wayne County; E. W. McLendon, pastor.

ew Providence, Amite County; E. Gardner, pastor; W. E. Farr assisting.

Mt. Olive, Amite County; Jas. A. Chapman, pastor; J. E. Barnett assisting.

Tangipahoa, Amite County; D. I. Young, pastor; J. A. Barnhill assisting.

Sarepta, Franklin County; T. G. Polk, pastor.

Red Lick, Jefferson County; J. A. Ladner, pastor; pastor doing preaching.

Antioch, Jefferson Davis County; J. A. Lee, pastor; G. W. Riley assisting.

Basfield, Jefferson Davis County; M. J. Derrick, pastor; N. R. Stone assisting.

Old Hebron, Jefferson Davis County; J. P. Williams, pastor; C. M. Morris assisting.

Oak Grove, Jefferson Davis County; J. P. Williams, pastor; W. S. Landrum assisting.

Wanilla, Lawrence County; C. H. Mize, pastor; pastor doing preaching.

New Hope, Lawrence County; J. B. Hemphill, pastor; A. J. Linton assisting.

Calvary, Lawrence County; W. H. Coleman, pastor.

(Continued on page eight)

## AMERICA'S LOST OPPORTUNITY.

If ever a nation had a God-given opportunity to enter into the life of the world as a healing, quieting, vitalizing, redeeming influence and power, such was the opportunity that came to the United States of America at the close of the great international war. Two years ago we wrote, with much assurance and gladness of heart, an editorial on "America's Moral Prestige." It was at a time when the torn and distracted nations of the old world were speaking with universal and unqualified praise of our national idealism, our unselfishness, our devotion to the cause of human brotherhood, our desire for universal justice, our defense of weak and oppressed peoples, and our courageous antagonism to all the secret and subtle designs of the selfishly ambitious powers. Never before in all history has a nation stood at such a point of world-wide advantage. Throughout the entire globe the United States was trusted, honored, loved, and especially looked to for leadership as no other nation had ever been.

Had our country responded to this opportunity with prophetic vision and statesmanlike purpose, it could have led the world, like Joshua of old, out of the wilderness of international chaos into the promised land of world-fraternity and peace. Turks, Armenians and Arabs were alike eager to commit themselves to our leadership and control. Constantinople, the key not only to interior Asia, but to international fraternity in all the Eastern Hemisphere, was hoping to gain rest and security by putting itself under the mandate of this country. Had our government been big brained and great-hearted enough and, better still, spiritually competent to accept such a mandate it could have even determined the character and material conditions of western and middle Asia for a thousand years. From the most ancient Babylonia down to the universal conquests of Greece and Rome, and the still later sword-sweeping conquests of the Moors, that primeval portion of the world has been subject to misrule, oppression, exploitation, devastating wars, sorrow and poverty of body, mind and soul. It has been a world of vast spiritual possibilities and ceaseless spiritual hunger. It has been the birthland of the world's five great religions. It has given mankind its most gifted spiritual leaders its sages, seers, prophets and apostles; its Confucius, Buddha, Soroaster, Mohammed, and, towering heaven-high above all, its Christ. Its garden of Eden was the birthplace of history. Its Mesopotamia and Palestine were the scenes of antiquity's noblest and saddest events. These lands witnessed a fertility of soil and of soul, a prosperity and spiritual development, that make their names eminent and hallowed in the annals of mankind.

Yet these lands, with all their achievements, glories and possibilities, have never been free. They have never known the joys of opportunity, emancipation, democracy. They have always been under the heel of tyranny and oppression. Over them have swept from age to age the armies of imperial ambition and greed. Whether the prey of Chaldean, Assyrian, Egyptian, Hittite, Greek, Roman, Turkish, Arab or Moslem power, for six thousand years these oriental lands have known no moment of freedom or release.

At last, in the province of God, the hour came with the overthrow of imperial autocracy, the downfall of kings, the signing of the armistice, and the assembling of the Peace Conference, when all this sad history could be changed. America stood at the forefront of the new opportunity. Her program of justice and brotherhood was hailed with world-wide joy and exultation. What she had done for Hawaii, Cuba, Porto Rico and the Philippines she could now do for Constantinople and Armenia, and thus directly and indirectly for Palestine, Mesopotamia and all interior Asia. She could have carried the enlightening and educating power of our schools and sanitary science, our industrial arts and inventions, and better still our

religious ideals, liberties and agencies, into all and in an amazingly short time have transformed the desert of poverty and neglect, of ignorance and spiritual blight into a world throbbing with spiritual blight into a world throbbing with aspiration, courage, hope and a new-born life.

Never have politicians been so blind to an unprecedented world-opportunity as at this supreme moment in history. Never have veritable statesmen of unselfish vision and purpose been so lacking in our national affairs as in the presence of this supreme world-crisis. No man of vision, of broad human sympathies, can view our present national failure without distress of mind and heart. Our pettiness and partisan controversies in the presence of such need and such immeasurable opportunity are not only pathetic and disheartening but criminal. They spell disaster where there might have been world-unity and world-reconstruction, and a new era of universal peace, prosperity, progress and power.

Would that it were not too late to recover this lost opportunity! The prayers of every lover of humanity should ascend to the God of all brotherhood and love that, with supernatural power, He might yet open the eyes of our national leaders to the blindness and fatality of their folly, and to the greatness and glory of the privilege they have missed.—Christian Work.

## ABSTRACT OF DR. DEAN'S ADDRESS.

(Northern Baptist Conference.)

Northern Baptists are Trinitarians. They worship Jesus Christ. He is their sovereign God. "The Word was God." They do not believe merely in the Lordship of Christ, but, with Thomas, they cry, "My Lord and my God!" They do not have mental reservations concerning Christ's deity. They would be false to the best that their minds and hearts teach them, false to the sacred Scriptures, false to the testimony of the centuries, false to human experience in the spiritual laboratory of prayer if they did not worship the Lord Jesus Christ. To the Jew Jesus Christ may be an impostor; to the Unitarian he may be a moral example; to the Catholic he may be a remote God to be approached only through the mediation of Mary and the saints; but to the Baptist he is the Creator-Redeemer to whom the soul of man moves inevitably and directly and before whom it rightly bows in humble adoration and solemn worship. Baptists give a glad assent to the words of Lyman Abbott when he cries, "I have no thought of God that goes beyond Jesus of Nazareth!" Baptists claim that no sin compares with the rejection of Christ as God and Saviour. The Baptist message to the world is, "Turn from sin and self-sufficiency and fall at the sovereign Saviour's feet." The Baptist feels that he is blind indeed who has not seen the glory of Christ's deity. Baptists do not deify Christ, for one cannot "godify" God. They only with very great reverence and godly fear and with unutterable tenderness, recognize and acclaim the eternal fact of the triune God, and call upon rebellious men to join with angels and with saints and with innumerable witnesses of the vast creation in unitedly adoring the Christ of God.

Why did the apostles teach the pre-existence of Christ? The facts compelled them to. There was the fragrance of another world about Jesus Christ. They lived with him for three years, and they rightly concluded that such living and thinking evidently had their source in another world, differently conditioned and conducted from this world, a realm where values and standards were wholly unlike their own. He impressed them equally as a brother and as a foreigner. His whole life persisted in running counter to the grain of the world to which they were accustomed. His deeds had the motives of heaven; his speech had the accent of heaven; his philosophy assumed the authority of heaven. He utterly refused to accept the stamp of the commercial, social, ecclesiastical or scholastic world of the time. He manifestly brought his

credentials from a ranking, heavenly jurisdiction.

These are not the days to believe less. Time does not dilute, it strengthens the stalwart creed of the Baptists. "The Bible has passed through the furnace of persecutions, literary criticisms, philosophic doubt and scientific discovery and has lost nothing but these human interpretations which cling to it like alloy to precious metal." The centuries chorus a like witness to the deity of Christ. Time but clears the hindering mists from the towering fact of the redemptive manifestation of God in Christ Jesus.

Yes, the eternal Christ is with us. He is ours to worship and to serve. His bugles are pealing throughout the chorus militant. A great hour is upon us. Vast victories are within our grasp. Northern Baptist! let us repudiate apostasy. Let us demand a leadership in our denomination that is above suspicion. Let us inaugurate, by a holy loyalty to Christ our God, the noblest era of evangelism, missions, justice and righteousness in all recorded time since Calvary became a fact of history. Let us wholeheartedly return to our first love. Let us exalt the name and splendor and pre-eminence of our majestic Redeemer. Then we cannot fail of a stupendous triumph in the hearts of men.—Watchman Examiner.

## OUR BURDEN AND HIS.

(Written by a Belgian Private Soldier.)

"I came to a halt at the bend of the road:  
I ate my dry ration and lightened my load;  
I came to a halt at the bend of the road.

"And I said to my Lord, 'You have left me alone,  
And the road is so long, see, I'm tired to the bone.'

And I said to my Lord, 'You have left me alone.'

"My son,' Jesus said, 'are you glad what you do?

All that I suffered, you're suffering, too.

My son,' Jesus said, 'are you glad what you do?

"'Twas for love of you, son, that I died on the tree.

My child, can you die for your country—and me?

"Twas for love of you, son, that I died on the tree."

"I said to my Lord, 'Jesus, take my whole soul.'  
Then I took up the march and I shouldered my roll.

I said to my Lord, 'Jesus, take my whole soul.'

"I was ready and turned to my Lord with a smile—

'By Your grace, let me help with Your burden a while.'

I was ready and turned to my Lord with a smile."

The editor of the Western Recorder has this to say of one of our Mississippi Baptist schools: "In an advertisement of his school, the Woman's College, Dr. J. L. Johnson says, 'It is a school whose first object is Christian growth and development.' We rejoice to believe that his is absolutely true and will continue true as long as Dr. J. L. Johnson is president. Last year there were 475 young ladies enrolled in this institution. The time is at hand when all our denominational schools will be Christian and Baptist, or nothing."

Pastor J. N. Miller says the whole town of Lumberton appreciated Bro. J. E. Byrd's gospel messages, and eternity alone will reveal the good done. Twenty seven joined the church, six by baptism and 21 by letter.

New Orleans has come to be the second largest port in the United States, standing next to New York and ahead of Boston, Philadelphia and San Francisco in the amount of imports and exports. Now is the time to do mission work in that city.

## SCOTT COUNTY CHURCH-TO-CHURCH CAMPAIGN

(Rev. Owen Williams, County Organizer)

Our campaign closed yesterday and on request I am trying to give a report that will be worth the while. There are some things that will be good for the reader of this to keep in mind.

That we are an average county as to roads, farms and occupations. There are all kinds of works going on in the county and we meet in our work about as many problems and difficulties as the average county organizer.

We are in a rural county. That is nearly all our churches are rural churches. The weather has been the same here as in other places. Folks are behind with crops and very busy. The very difficulty that caused some to call off the campaign.

None of our country churches have a very large membership. They are close together, most of them within 3 to 5 miles of other Baptist churches.

The work for the campaign began in February of this year. The county organizer sent out invitations several times for the church organizers to meet at Forest for consultation. As he remembers the greatest number of churches represented at any meeting was seven. But in the meetings we held, it was decided that no better thing could be done than to put on just such a campaign as outlined by the Convention Board.

The numbers of letters written for the campaign was so far beyond reason for one person to write, that hesitancy is felt in giving the facts. The writing of these letters was necessary for two reasons; first, the county organizer had no car or other means of transportation, and second, if he had, only an ox team or some such means of travel could have been used. So the letters.

Letters were written to church organizers. To the pastors of the churches so far as they could be found out. To other brethren as the names would come into the hands of the county organizer.

(And here let me say that preachers are not the only ones who do not answer a letter or even acknowledge the receipt of one.)

It has never been possible to get the workers to work on the ideal plan. We regrouped the churches in the county. Asked men to serve as group organizers. One man in the county consented willingly, and one other under protest. Such protest as made the organizer hesitate to call upon him more than absolutely necessary.

Letters were sent out to the preachers and some others in the county asking for their help in the campaign. Of the many sent few were answered. These came so slow that it became necessary to re-arrange the program so that two teams would be working at the same time. This has proven of immense benefit in this county.

On June the 21st, the campaign began. Every church in the county but two was made in the campaign in some way. One was not made by the team appointed because there was an impassable swamp in the way that could not be crossed in time to get to the church. However there was a preacher on the ground that would not let the opportunity go by and so one visible thing was securing five subscribers to the Record. Another church did not want the team to come there. They thought they were too busy. Another church had not been put on the program, but when they knew the day the team was to be at Lake, they made ready and on next day sent for the workers to be on hand. Of course the team was divided and one man sent to them and another to the appointed place.

It is but fair to say that the day spent at this church was one of the most profitable of the whole campaign.

Most of the churches received us gladly. Congregations were small but at every place there was the "business meeting membership." To a large measure, that membership is the one great thing that made the campaign a success. In the organizer's experience of some seven years of campaign work in Mississippi and other states,

the great drawback has been that the crowds were too large.

The programs presented each day were varied to meet the local needs, but at no place was the pastor, the Baptist Record, S. S., or W. M. S. neglected. At a number of the churches the pastors were not present. At none of these churches were the teams able to accomplish very much that was definite. Where the pastors were present, there was always some definite thing accomplished. The absent pastors were doing themselves and their church harm by their absence. Some of them did not realize the value the work of the day was to them and their work.

The results of the campaign? Well results are hard to measure. As a result, there are about 80 new Baptist Record subscribers in the county. We believe that means about three to four hundred new readers. If no other thing had been done, this would be worth all the campaign cost. These figures do not include renewals. Seldom was a team turned from a church with less than five subscribers.

Another definite result is seven new W. M. S. in the county. The credit for these is largely due to the efforts of Mrs. Jeff Kent of Forest the W. M. U. District organizer for this district, and Miss Jewel Grimes, the worker for the district during the summer. Several W. M. S. will be realized as a result of the campaign.

Some of the churches had on the budget system of finance. In some five or six more the system was installed, and at two churches the pastor's salary was doubled.

There are enrolled about 60 pupils for the Normal that will be held at Harpersville. A very large per cent of these will be there.

Two Sunday schools were organized. All these taken into consideration rejoice the heart and soul of the county organizer.

This would not be complete did it not commend the State Board for their earnest and willing co-operation. Also Brother McLaurin the district organizer. And let it not be forgotten that the workers who came from the outside, R. L. Wallace of Inverness, J. Norris Palmer of Charleston, and A. D. Muse of Clinton, worked as if the field was their own. The organizer in this seeks to express his gratitude.

Then some of the pastors of the county, we do not need to mention them, they are conscious of having done all they could do.

As a result of this campaign some conclusions have come to this organizer. First that there is practically no difficulty but that can be overcome if we try hard enough.

Second that it takes at least two months of constant effort to make a campaign a success. Were it not that we want to see the work prosper, it would be impossible to get a man to do the work at all who is already a pastor.

That is enough publicity is given the campaign in letters and personal word to the people, the campaign will always go. There were so many letters sent out from the organizer here that he imagines that about every turn some of the folks found reminders that there was going to be a Church-to-Church campaign in Scott county.

A good program put out on good paper helps wonderfully. This cannot be emphasized too strongly. Also do not forget that advertising in the county paper is very fine work.

The Living Church says that nearly one fourth of the bombing outrages in Chicago for the past two years, and there have been more than a hundred, were due to racial antagonism between white and black.

Luther P. Lane, son of Rev. J. H. Lane, of McComb City, stood the bar examination last week in Jackson, and out of a large class of splendid young men, he led the class, making the highest grade of any one in the state. Luther is a graduate of Mississippi College and a graduate of law firm in Lebanon, Tennessee.

A REVIEW OF DR. SCARBOROUGH'S BOOK  
THE HISTORY OF THE 75 MILLION  
CAMPAIGN.

(By J. B. Gambrell.)

This book was prepared by the Director of the 75 Million Campaign at the request of the Campaign Committee. It is a history of a very remarkable movement directed throughout with consummate skill. Nothing undertaken by Baptists ever attracted such widespread interest. The undertaking was an adventure of faith. It was a real breaking forth on the right hand and on the left hand.

In this book of 245 pages the success of the undertaking is attributed to divine leadership. No one, not spiritually blind, I am persuaded, can know the facts of the remarkable forward movement and doubt that Almighty God inspired it and led it. That so many independent factors as were assembled at Atlanta could be composed into a body having one spirit and one mind, filled with a conquering spirit and made ready to strive together from the Atlantic to the Rio Grande, and from Illinois to the Cape of Florida for one noble objective is certainly a marvel of grace. No man nor group of men did it. It was quite beyond human achievement. God did it.

Not only was the divine intervention made plain in the initiation of the movement; but in its ongoing. There were enormous tasks to perform in composing all differences among the several groups of workers and the many interests involved. The hand of the Lord guided in a wonderful way.

Equally clear was it throughout the Campaign that God, the Holy Spirit, was going with and going before the workers. Churches were strangely and wonderfully aroused. Leaders appeared wherever needed. The souls of the people were set aflame. In many places the people did not wait for a visitation of any worker; but of themselves went forward and exceeded what was asked of them. These things are recounted in this book.

Of a truth, it can be said that the Campaign was religious. It was for the truth. It was frankly and openly a Baptist effort to set forward Baptist enterprises, in the belief that in so doing we were rendering the best service to the cause of Christ. This course had its fullest vindication in the abundant success of the campaign, both in material and spiritual results. I do not doubt that the committee was divinely guided in the choice of a leader for the unusual undertaking. God never does big things through men of little faith or halfway consecration. Director General Scarborough, without counting the cost, threw himself into the business with an abundance of faith and zeal.

It would evidently be a serious loss to the denominational history and spirit to pass from this great achievement without leaving in due form a record of the divine and the human activities which made it possible. This narrative has in it a fine tonic for feeble souls and many suggestions for practical workers. Whoever reads it will understand how Baptists worked together to do a humanly impossible task. Both in its divine and its human characteristics it makes a fine study. Many lessons of commanding importance are taught by this narrative. The book ought to be read by all our thoughtful people.

The book is published by the Sunday School Board at Nashville and can be secured from them. It makes interesting reading for those who were in the thick of the fight for a great Baptist battle. Get it and read it.

The Interchurch World Movement decided on July 8th to reorganize and continue business, with an annual budget of \$75,000. A committee of fifteen was appointed to plan the reorganization, but no representative of the Northern Baptist Convention is on this committee.

Rev. W. L. Howse of Sardis has been given a vacation for the month of August and would like to spend the time in meetings.

## MISSISSIPPI WOMAN'S MISSIONARY UNION

## OUR STATE OFFICERS

President—MRS. A. J. AVEN	Clinton
1st V-President—MRS. K. GODBOLD	Clinton
2nd V-President—MRS. M. F. DOUGHTY	Shaw
3rd V-President—MRS. C. LONGEST	University
4th V-President—MRS. JEFF KENT	Forest
5th V-President—MRS. JAMES CHAMPLIN	Hattiesburg
6th V-President—MRS. R. L. BUNYARD	Summit
7th V-President—MRS. A. J. AVEN	Clinton
8th V-President—MRS. P. I. LIPSEY	Clinton
9th V-President—MISS FANNIE TAYLOR	Jackson
10th V-President—MISS MARY RATLIFF	Jackson
11th V-President—MRS. J. L. JOHNSON	Raymond
12th V-President—MRS. W. J. DAVIS	Hattiesburg
13th V-President—(To be supplied)	Jackson
14th V-President—(To be supplied)	Jackson
15th V-President—(To be supplied)	Jackson
16th V-President—MISS M. M. LACKEY	Baptist Building, Jackson
17th V-President—MISS M. M. LACKEY	Jackson
18th V-President—MISS M. M. LACKEY	Jackson

## ASSOCIATIONAL SUPERINTENDENTS

Below we are printing a tentative program for your Associational Meeting that is to be held soon. You will note we have arranged for three sessions. Where your time is limited we suggest that you select the subjects most necessary for the work in your association and eliminate the rest of the program.

On this page we are printing the talks to be given by the Sunbeam, R. A. and G. A. on "Our Aims." Please take care of this copy of the paper for use in making your programs.

TENTATIVE PROGRAM FOR W. M. U. ASSOCIATIONAL MEETING  
AFTERNOON SESSION

Hymn—"Jesus Shall Reign."  
Repeat Watchword in concert—"That in all things He might have pre-eminence." 1 Cor. 1:18.

Prayer and Praise (Devotional).  
Report of Associational Young People's Leader.  
Roll call of Auxiliaries (Have them answer by telling of greatest achievement of the year.)

Auxiliary Aims.  
Talk by a Sunbeam: "Our Aims."  
Talk by a R. A.: "Our Aims."  
Talk by a G. A.: "Our Aims."  
Talk by a W. A.: "Our Aims."

Appointment of Committees: Resolutions and Nominations.  
My Year at the Training School, An Enlarged Vision—By Training School Girl.

EVENING SESSION  
Sermon by pastor. Subject: Stewardship.  
(Probably it would be well to have the local society give some demonstration just before the sermon.)

MORNING SESSION  
Hymn—"Jesus Shall Reign."  
Prayer and Praise.  
Superintendent's Report.

Personal Service Leader's Report.  
Mission Study Leader's Report.  
Reading and discussion of State W. M. U. Policy.  
(New phases of policy specially emphasized.)

Report of Committees.  
Consecration Service.  
Adjournment.

The State Policy is printed in the State Minutes and the president of each society has a copy.

## SUNBEAM TALK

I represent the Sunbeam organizations of our Association the object of which is to enlist all the boys and girls of our Baptist churches between the ages of three and twelve in the cause of missions.

In our meetings we are taught how to preside in a public meeting in a business way. We are taught about the children in the heathen nations as well as those in our own homeland and that need our help. We learn that one tenth of all we have belongs to God and we want all the boys and girls to give to the 75 Million Campaign.

All Sunbeams are asked to become members of the 75 Club. We mean by that, to promise to give five dollars a year for the next five

years to the 75 Million Campaign.

We have been told that Mississippi won a Sunbeam banner at the Southern Baptist Convention in May because she made the largest per cent increase in Sunbeam organizations last year. Our young People's Leader, Miss Fannie Traylor has asked us to help her to get all the churches in our association to organize a Sunbeam band before next May. If we do this Miss Traylor will bring the Sunbeam banner back to us next year. We can't do this without the help of the W. M. S. for you are our mothers. We are the ones who will carry on the Lord's work twenty-five years from now. Will you teach us how?

"Lay gentle hands on little children early. To mould and guide.

Their sympathies are quick, their hearts responsive.

Their influence wide.

For when their little feet to paths of service Are early turned.

Through life's long day they practice and remember

Love's lesson learned."

## ROYAL AMBASSADOR TALK

We boys will be the Southern Baptist men of the future. The Baptist boys of Columbus Association will be the ministers, missionaries, deacons and laymen of the future churches in this association and we must learn to plan. We do not know how to plan without help. The women of the south have an organization called the Royal Ambassadors. The object of this organization is to study God's word for a better knowledge of Him, to study the lives of great missionary heroes who have represented Him in other lands and to learn how in a general way, to make Christ known to all the world.

If we do these needful things we will enter His great field as laborers who need not be ashamed.

We want this organization in all the churches in this association and we are looking to the missionary society for leaders to organize and train us. We need not argue the need of such an organization for the demand for Christian workers comes from east, west, north and south. We only ask you to consider this need and help us.

"Some people laugh and wonder

What young boys can do,

To help the missionary thunder

Roll all the big world through.

I'd have them look behind them

When they were small, and then

I'd just like to remind them

That boys like me make men.

The bid becomes the flower

The acorn grows a tree,

The minutes make the hour,

'Tis just the same with me.

I'm young, but I am growin'.

As quick'y as I can.

And a missionary boy like me

Is bound to make a missionary man."

## GIRLS' AUXILIARY TALK

I come before this organization as a representative of the missionary organization for girls between the ages of 12 and 16, called the Girls' Auxiliary. We not only represent the G. A.'s but the material out of which the missionary societies of this association will be made a few years from now.

In the harvest field of our Master is work for all to do. We are organized for the purpose of developing the girls in our Baptist churches and binding them together for world-wide service for Christ. We do this by prayer, study of God's word, study of His work in the world and by lending somebody a helping hand every day.

At the Southern Baptist Convention this year our State won a G. A. banner for making the greatest per cent increase in G. A. organizations of all the states during the year. Our leader, Miss Fannie Traylor, has asked us to help her win it again this year. Will our Associa-

tion promise to do her part in organizing the girls for the study of missions?

We also want as many as 50 G. A. mission study certificates awarded the girls in this association. To do this work outlined for us we will need volunteers from the missionary societies to lead us. Can we count on you? If so perhaps in after years you will be able to say:

"I took a piece of plastic clay  
And idly fashioned it one day,  
And as my fingers pressed it still  
It moved and yielded at my will.  
I came again when days were past,  
The bit of clay was hard at last,  
The form I gave it still it bore,  
But I could change that form no more.

I took a piece of living clay  
And gently formed it day by day,  
And moulded with my power and art  
A young girl's soft and yielding heart.  
I came again when days were gone;  
It was a woman I looked upon;  
She still that early impress bore,  
And I could change it never more."

DEPARTMENT OF CONVENTION  
BOARD

(Continued from page five)

Hepzibah, Jefferson Davis County; J. O. Buckley, pastor; M. O. Patterson assisting.  
Mt. Zion, Lincoln County; J. B. Polk, pastor.  
Holly Springs, Lincoln County; W. S. Rogers, pastor; W. Y. Quisenberry assisting.  
Harmony, Lincoln County; Chas. W. Smith, pastor; Isaac Hart assisting.  
Mt. Pleasant, Lincoln County; I. Allmond, pastor; R. L. Bunyard assisting.  
New Prospect, Lincoln County; G. E. Darling, pastor; S. G. Posey assisting.  
Gum Grove, Lincoln County; W. R. Johnson, pastor; J. R. Kyzar assisting.  
Improve, Marion County; J. L. Watts, pastor; W. H. Thompson assisting.  
White Bluff, Marion County; L. H. Harper, pastor; W. W. Kyzar assisting.  
Kokomo, Marion County; J. R. Hitt, pastor; W. W. Kyzar assisting.  
Sandy Hook, Marion County; T. D. Cox, pastor; W. B. Holcomb assisting.  
Holmesville, Pike County; W. A. Gill, pastor; pastor doing preaching.  
Silver Springs, Pike County; A. F. Davis, pastor; W. F. Yarbrough assisting.  
Centerville, Walthall County; C. T. Corkern, pastor; pastor doing preaching.  
Mesa, Walthall County; V. C. Walker, pastor; W. R. Haynie assisting.  
Enon, Walthall County; W. A. Murray, pastor; N. R. Drummond assisting.  
Knox, Walthall County; A. D. Muse, pastor; J. C. Buckley assisting.  
Centerville, Wilkinson County; C. T. Johnson, pastor; S. G. Pope assisting.  
Spring Creek, Marshall County; J. A. Huffstatler, pastor.  
Central, Forrest County; A. B. Weathersby, pastor.  
Central, Forrest County; A. B. Weathersby, pastor.

## RESULTS OF RECENT MEETINGS

Let Us Thank God for These.  
Number reporting since last publication, 11. Professions of faith, 87; received for baptism, 85; received by letter, 40; restored, 1. Total additions, 126.

## DATES AND PLACES OF MEETING OF ASSOCIATIONS

Sept. 7	Oxford	Oxford
	Lee County	Center Hill
	Lebanon	Zion Hill
Sept. 8	Tippah	Falkner
	Sunflower	Sumner
	Columbus	Brooksville
Sept. 14	Union County	Wallerville
	Tishomingo	Farmington
	Judson	Shiloh, 15 miles east Guntown
Sept. 15	Lauderdale	Toomsaba, 15 miles from Meridian
Sept. 16	Trinity	Bentley, 11 miles west Mantee
	Gulf Coast	Gulfport, First Church
Sept. 18	Mt. Pisgah	Oakland
Sept. 21	Deer Creek	Moorhead
Sept. 22	Calhoun	Elam, 3 miles east Coffeeville
	Bogue Chitto	Osyka
	Bay Springs	Union Seminary, Jasper County
Sept. 24	Jefferson Davis	Oak Grove
Sept. 25	Red Creek	Sand Ridge, 10 miles east Hillsdale
Sept. 29	Hopewell	Jerusalem, 16 miles west Morton
	Hobolochitto	Picayune
	Zion	Bethel
Sept. 30	Perry County	Arlington, 5 miles ne Beaumont
	Carey	Natchez
Sept.	(Time to be fixed later)	
Oct. 1	Yazoo	New Shiloh
	Walthall County	Mesa
	Chester	Mt. Moriah, 4 miles east Weir
Oct. 2	Oktibbeha	Liberty, 10 1/2 miles sw DeKalb
	Liberty	Center Ridge, Clarke County
Oct. 5	Montgomery	Mulberry
	Jones County	Pine Grove
	Strong River	Corinth, near Magee
	Louisville	Murphy Creek
Oct. 6	Yalobusha	Spring Hill, 3 miles sw Oakland
	Rankin County	Union
Oct. 7	Central	Canton
	Chicasaw County	To be designated by Ex. Com.
	Pearl Leaf	Taylorville
Oct. 8	Union	Antioch
	Harmony	Edinburg
	Lawrence County	East County Line
Oct. 9	Pearl Valley	Mt. Zion
	Mississippi	Galilee, 1 mile west Rockport
Oct. 12	Copiah	Leaf River
Oct. 13	Smith County	Alexandria, 7 miles west Hudsonville
	Coldwater	Belmont
Oct. 16	Tombigbee	Union
Oct. 19	Clarke County	Moak's Creek, 2 miles east Norfield
Oct. 15	Lincoln	Cedar Grove
	Leaf River	Springdale
	Kosciusko	Calvary
	Cohetaw	Toxish
	Date not fixed	Pontoc County

# CLARKE MEMORIAL COLLEGE

**T. A. J. Beasley, D. D., President**

Clarke Memorial College is situated in the town of Newton, Mississippi. Newton has a population of about two thousand. No other town in the state can boast of a better citizenship. The people of the town are in hearty co-operation with the college, and furnish a splendid local patronage.

There is not a healthier location in the country for a college. Our entire doctor's fee for the past session was less than one hundred dollars.

Our college is co-educational, being the only co-educational Baptist institution in the state.

Our curriculum has been thoroughly revised and brought down to date.

We do thorough Junior College work. On graduating here our students may enter the junior year in our standard colleges. One may do enough work here, by taking electives, to enter the senior year of most colleges.

Besides the Literary Department, we offer splendid courses in Bookkeeping, Typewriting, Shorthand, Piano, Voice and Expression. All our teachers are specialists in their line.

Our equipment consists of sixty acres of land, boy's dormitory, girl's dormitory, administration building, president's home, and five cottages for married preachers and their families.

We have a special department for ministers in which we enrolled thirty-seven preachers last session.

The religious influence of the college is the very best. Two daily prayer meetings are maintained. We have a standard Y. W. A., an A-1 B. Y. P. U. and a good W. M. U. Circle for the married ladies connected with the college. All students are required to attend church on Sunday morning. The years of Bible and the completion of the Sunday School course are required before graduation.

Our discipline is mild and firm. The girls are under the constant care of Mrs. Jno. F. Carter, who is a consecrated Christian worker of no mean ability.

Extensive improvements are being made this summer. Our enrollment this session was sixty per cent above last session. The prospects now are that we will be taxed for room next session.

For catalogue and further information, address

**Jno. F. Carter, Vice-President, Newton, Mississippi**

## East Miss. Dept.

### BLUE MOUNTAIN

This is not intended as a report of the encampment, but merely some things connected with the town, college and encampment.

This was my first visit here. I had long heard of the place and its people and was glad to have an opportunity to go to see them. It is largely a school town, composed of Blue Mountain Female College, Mississippi Heights Academy and the public schools. It is merely a country village on the railroad situated between Bald Knob, the highest point in the state on the east and Lover's Rock on the west. The latter place received its name from the fact that a young man and young lady of the town's early days, two people who have had much to do with the building up of the college, won each other's hearts sitting on this rock.

Blue Mountain College is admirably situated for the scope of work it is doing. It has no large city with its lure to engage the mind of the students. This seems to me, not knowing the effects of such surrounding, to be preferable. Hundreds of girls have gone out from its doors to bless the world.

It is just now passing into the hands of the State Convention, having been heretofore owned and controlled by Lowrey and Berry. Its

future outlook seems bright.

Prof. J. E. Brown has a unique institution in his school for boys. "All I ask," he said "is that they be over fifteen years old and boys. I will do the rest." And he generally does. The writer spent a short while in his home with his interesting family. Bro. Brown is an expert in handling boys.

The encampment was fine. It is said that this one was more largely attended than any for some years. I was struck with the large number of boys and girls from sixteen to twenty years of age in attendance. All seemed interested in the work.

The morning hour was given over partly to teaching the book of the Sunday School Course. Byrd, Posey, Palmer, Ousley, Misses Brown and Long were teachers. Also Dr. Beauchamp of Texas taught a class. Dr. Hickerson lectured on evangelism and Dr. Robinson on the Sermon on the Mount. Both were fine.

The afternoons were given over to social programs. Miss Mary Bibb Long had this feature in charge. She did her part well and succeeded in getting many of us boys in close places—but we got out.

Dr. G. W. McDaniel preached at night and his sermons were of a very high order. Rev. O. P. Estes led the music in a great way. The singing was excellent.

Dr. Lowrey and Mrs. Berry with their helpers entertained us nobly in the college dormitories. They are

charming entertainers.

All were made sad at the announcement of the death of Dr. Provine's son. Sympathy was expressed to the family.

Dr. G. H. Cretcher of Bible Institute, New Orleans, was with us for a day and added interest to the occasion.

We look forward with pleasure for the 1921 encampment. It will help any one to go and hear and rest.

### NOTES AND COMMENTS

Dr. McDaniel said: "Christian Scientists are the only people who can successfully lie to ones self."

Dr. Robertson has found a people who blow a brass band when going to make a gift—the Hindus of India.

Dr. R. A. Kimbrough has resigned at Blue Mountain so the church has no pastor at this time.

Prof. Guyton, I understand, is the only "sweet girl graduate" of Blue Mountain College, who is a boy. He was unable to see the girls so they let him in.

It is said that when Prof. Brown fails to control a boy in his school you had just as well send him to the block. He is doing an excellent work in his academy.

Rev. J. E. Willis of Louisville, is assisting Pastor S. W. Rogres in his meeting at Union, Newton County. A good meeting is reported.

Miss Thelma Lewis of Neshoba, was given her completed diploma by Neshoba Sunday school for attending

every Sunday for seven years without missing. How many have we in the state like this?

Miss Vera Lee of Pittsboro, Miss., was one of the fortunate young ladies to receive a scholarship in Blue Mountain college from the State W. M. U. I congratulate Miss Vera on her good fortune.

Pastor W. L. Collins begins his meeting at Mt. Zion church, Leake Co., next Sunday with the writer to help.

### GOSS

Meeting closed Thursday, July 15, with 24 accession to the church, 22 for baptism. Rev. W. W. Kyzer did the preaching and he brought the most appropriate messages at each service that the writer ever listened to. They were clothed with the spirit and direct from the throne of grace.

The writer has never seen better response from a church. He feels that, there were buried some things which will never be resurrected, and at the same time there were good seed sown that will bring forth fruit to the end. At the close of the services the Ladies presented the pastor's wife with what they called a "love gift" which brought tears into the eyes of both pastor and wife, tears from the humble hearts of God's servants. This love gift consisted of the co'd cash.

The good people of Goss and Bro. Kyzer have the love, sympathy and prayers of both pastor and wife. God's blessing upon you,

NEWS IN THE  
CIRCLE

Pastor W. L. Wesson is, this week, in a good meeting with his church at Holly Springs. He has with him Pastor L. L. Holcomb of Columbia. We expect to hear of fine results.

Rev. M. Griffith, of Madisonville, has resigned his work in that field and accepted a call to Dayton, Tenn.

Rev. E. D. Andrews leaves Elizabethtown, Tenn. It is not stated where he will locate. He was chairman of the Associational Preachers' Conference. Beautiful resolutions were passed on his departure.

Dr. H. W. Virgin has recently closed a good meeting with the church at Vernon, Texas. There were 44 additions, and the church much revived.

Mr. B. F. Green, a prominent layman has been selected to succeed Dr. W. F. Scarborough as corresponding secretary of missions of the Alabama convention.

The D. D. degree was conferred on

50 Years Ago



A young man who practiced medicine in a rural district became famous and was called in consultation in many towns and cities because of his success in the treatment of disease. This was Dr. Pierce who afterward moved to Buffalo, N. Y. He made up his mind to place some of his medicines before the public, and he put up what he called his "Favorite Prescription," and placed it with the druggists in every state in the Union. For fifty years Dr. Pierce's Favorite Prescription has sold more largely throughout the United States than any other medicine of like character. It's the testimony of thousands of women that it has benefited or entirely eradicated such distressing ailments as women are prone to. It is now sold by druggists in tablet form as well as liquid.

MONTGOMERY, ALA.—"From the time I was a very young girl I suffered with severe backaches and nothing I took gave me any relief until I began taking 'Favorite Prescription' and just a few bottles completely cured me. I have never suffered with backache since." Mrs. T. H. PARRON, 724 Clayton Street.

## READY TO TEACH

I am a teacher with several years of experience. I want to locate in a live Christian community. If your school needs a principal that gives good references, write

M. M. McMULLAN,  
Newton, Miss.

Revs. J. C. Turner of N. C. and W. F. Powell of Asheville. These are strong preachers of the Word.

The Western Recorder states that on Sunday, June 27, 400 persons were baptized at the First Church, Ft. Worth, Texas, Dr. J. Frank Norris, pastor. More than 5,000 were present, as stated to witness it. That must have been a great occasion.

There is a new issue of the Bible to be published soon. Dr. H. A. Tupper, pastor of the First Church, Washington City has sailed to Europe in the interest of this new translation. One could wish that the entire book would be translated and not translated, but—

The Northern Convention was thrilled with the sight of a large number of young men and women who will soon sail as foreign Missionaries. Baptists are waking up to the world-wide mission work.

Evangelist D. P. Montgomery has just closed a great meeting at Williston, S. C. F. W. Garnett, pastor. There were 75 additions. The church is planning for a new house.

Pastor A. T. Howell has resigned the church at Doddsville, S. C., after three years of successful labor. It is not stated what his plans are.

Dr. S. S. Brown, Mt. Ash, Ky., has just closed a gracious meeting. There were 72 additions, 52 for baptism. The additions ranged from 12 to 76 years old. Pastor Brown says it was the greatest meeting he ever attended.

Dr. E. B. Hatcher, the news editor of the Western Recorder announces at he will bow himself out of his present position and a sole editor will have charge. He does not state what his future plans are.

Editor Porter has a strong editorial on "Hell." It is important that this subject should be taught both from the pulpit and the public press.

Evangelist J. W. Hickerson, once pastor at Durant, is meeting with large success as evangelist of the Southwestern Seminary. During the past year there have been 779 additions to the church where he has labored.

The W. M. U. of the First Church, of Lexington, Ky., seems to be leading all other unions in paying to the 15 Million drive. They paid during the first year \$14,970.21. Who exceeds that?

We can almost see our way out at Clarksdale—nearly reached the point where we can get into our beautiful new building. How grateful we are for all the assistance rendered us, especially help from our State Board and Secretary Lawrence.

Pastor R. G. Lee, First Church, Edgefield, S. C., recently enjoyed a fine meeting. The preaching was done by Dr. W. M. Vines, of Norfolk, Va. Music was led by Frank McCravy and wife. There were 34 received by baptism and 13 by letter.

## AMANDA JANE ASHLEY

Born at Hazlehurst, July 31, 1846, joined the Damascus Baptist church, Hazlehurst, August 1864; married Martin A. Ashley, April 20, 1865.

On the 10th of May, 1920, Mrs. Amanda Jane Ashley answered the final summons. She had been an uncomplaining sufferer for a number of years. While the dread disease broke her body and bade it cease to function, it could not conquer her unconquerable spirit or shake her faith in the One who had strengthened and sustained her from girlhood through all the vicissitudes, trials and afflictions which she was called upon to endure.

She was married to Martin A. Ashley, April 20, 1865. This union was blessed with many children. Four daughters and two sons, with her husband she leaves behind.

It was my rare fortune to board in the home of this good woman most of the time while a student of Mississippi College. I therefore, had the opportunity of learning her real value and appreciating her true worth. I never knew her to lose her poise or to do a questionable thing.

The same cheerful, hopeful, sympathetic nature was always in evidence. She had a firm hold on God. Her faith in Him could not be shaken. "Even though the face of God grew dim, she held through the dark and trusted in Him."

Likewise she was devoted to her husband, her children and her grandchildren, and in ministering to them she seemed never to tire. Even strangers who came her way were recipients of her kindness and generosity.

Thus in a quiet, humble, unassuming manner she lived her more than three score years and then. The circle of her acquaintance was not large but those whom she did touch were blessed and made better. To such as she humanity owes an enormous debt, and as one by one these choice spirits embark for the other shore, the earth becomes colder and poorer.

D. M. NELSON.

## SOSO

D. B. Powell took charge of the work here at Soso about three months ago, and at that time everything seemed to be very cold from a religious standpoint. It was a really difficult task to even get enough of the members out to hold conference. The religious atmosphere seemed to be too dense to even support a tiny twig of religion. However, with a few valiant soldiers of the Cross, who were willing and interested about the lost souls of the community, desiring to uproot some very misleading sentiments and pour a little hell-fire into a devil's nest of Sunday dollar pitchers and a few old sly fox crap shooters and establish in its place some pure religion and create an appetite for some real genuine religious work we directed our prayers to the Lord for a real good uplifting revival meeting, which we were able to enjoy this last week. Our prayers were answered. The Lord sent the great Christ-like man, D. W. Moulder, who scarcely sleeps or slumbers, as help for the meeting which began July the third and ran until the tenth. On Sunday July the fourth, Brother Moulder preached four sermons to over-crowded houses at each service. It has always been said that Monday is a blue day for protracted meeting and with the many inticements which the devil had thrown around in the way of dances and picnics it seems that it would have been the case with us, but Monday the fifth was a joyous day with the people of Soso to see an over-crowded house which was an exceptional day for Monday at Soso.

## JUST MILK

and  
Jell-O

Ice Cream  
Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do.

Five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

THE GENESEE PURE FOOD COMPANY  
Le Roy, N. Y.

## A LEOPARD CANNOT

## CHANGE ITS SPOTS

Mr. Dodson, the "Liver Tone" Man, Tells the Treachery of Calomel.

Calomel loses you a day! You know what calomel is. It's mercury; quick-silver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It can not be trusted any more than a leopard or a wild-cat. Take Dodson's Liver Tone which straightens you right up and makes you feel fine. Give it to the children because it is perfectly harmless and doesn't gripe.

## Headache

Sour stomach, bad health and kindred disorders destroy health. Get relief by taking

RAMON'S  
LIVER PILLS

WHEELER  
Business College  
BIRMINGHAM, ALA.  
"WHEELER STUDENTS  
GET THE BEST POSITIONS"  
Call or Write for Free Catalogue

## Cuticura Soap

Imparts  
The Velvet Touch

Soap, Ointment, Talcum etc. everywhere. For samples address: Cuticura Laboratories, Dept. V, Malden, Mass.

## TETTERINE

Makes low necks and short sleeves possible. It clears the skin.  
60c at your druggist's or from the  
SHUPTRINE CO., SAVANNAH, GA.



**VIRGINIA INTERMONT COLLEGE**  
For young women, 38th year. A standard junior college, fully accredited. Under Baptist control. H. S. and two year college courses. Music, household, economics, art, expression and business courses. Students from 20 states and three foreign countries. All outdoor sports; large, beautiful campus, in bracing mountain climate, 1,900 feet altitude (Intermont). \$200,000.00 plant free of debt. Gymnasium and White Tiled Swimming Pool. Reasonable terms. Catalogue and view book. Address H. G. Noffsinger, A. M., Pres., Box 225, Bristol, Va. 9t-6-24

**KENNINGTON'S**  
JACKSON, MISS  
Mississippi's Best Store

The next time  
you buy calomel  
ask for

**Calotabs**

The purified and refined  
calomel tablets that are  
nausealess, safe and sure.

Medicinal virtues retained  
and improved. Sold  
only in sealed packages.  
Price 35c.

THE ONLY PLACE IN THE SOUTH where  
you can get your hats cleaned when you  
want them and how you want them. Agents  
wanted everywhere. Send for illustrated  
catalogue. Bennetts Hat Factory, 123 Broad  
Street, Jacksonville, Florida.

**A Pretty Face**  
should not be marred

**PALMER'S SKIN SUCCESS OINTMENT**  
makes and keeps the complexion clear, white and  
soft and quickly van-  
ishes sunburn, tan,  
freckles, pimples,  
blackheads, and ec-  
zema.  
If your druggist  
cannot supply you  
send for a free  
sample to  
**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave.,  
Brooklyn, N. Y.

**DANDRUFF**  
quickly disappears when  
**TETTERINE**  
is applied. Fragrant and soothing  
60c at your druggist or from  
**SHUPTRINE CO., SAVANNAH,**  
**SHUPTRINE CO., SAVANNAH, GA.**

Every service seemed to get better and interest seemed to run higher at Soso than had ever been known before, practically every house in and around Soso was visited by the pastor with his help, where a united prayer was held for the salvation of the lost souls. Only three were baptized and nine were received by letter. There are many more yet unsaved around Soso, and we desire the prayers of all Christian people for them to find and realize their condition and turn from their evil way, that they may soon anchor their life's boat in Jesus Christ.

REV. D. B. POWELL, Pastor  
C. W. UPTON, Clerk.

**A VOICE ON THE ISONZO.**  
By Coe Hayne.

In front of a house in the Italian quarter of a certain Connecticut town three Italians were quarreling. Their violent gestures and loud angry voices indicated that they were approaching hostilities of more serious character. A young man, sturdy, ruddy-faced, and with a friendly smile oozing from his lips, approached the men and exhorted them not to fight.

"Why do you interfere with our business?" asked one of the Italians gruffly.

The young man told them that he was a humble soldier of the cross, and in gentle, winsome way began to tell them of the love of his Master, of His sufferings, of His sorrows for mankind. The men stopped their quarreling and became attentive to the message of salvation. While the young man continued his impromptu discourse, an old man, who had been chopping wood in his yard and who had been listening to the speaker, paused in his work and approached the group. The Italians who had ceased their quarreling at the request of the young peacemaker thanked him heartily for his friendly interference and passed on. But the old Calabrese was belligerent. He would not shake hands with the young man, and when the latter approached him he spoke to him out of the depths of his wrath:

"I know who you are," he said. "You are a Protestant minister and as such you are a devil to me. Do not approach this house again or I will chop your head off with this ax." Saying this, he cursed the young man and left him.

Two weeks later the young Italian minister called at the home of the old man from southern Italy. He found him chopping wood in his yard. Courteously he inquired concerning the whereabouts of the three men who had quarreled on that previous day. The man of God, to show his respect for the rough, illiterate old man, took off his hat and waited for a reply. The aged Calabrese looked at the missionary intently for a moment without speaking. That struggle was going on in his soul was revealed by the fierce glitter in his eyes and the twitching of his lips. Roland Giuffrieda thought that the old man was on the point of carrying out his threat. But the Calabrese did no violence. As he gazed into the young man's eyes, he allowed the ax to fall from his hands.

"I do not think you are a devil," he muttered.

"Who told you that I was a devil?" asked the missionary.

"The priest."

Then, as it was his custom to preach whenever an opportunity presented itself, he began to evangelize the old woodchopper. He told, that day, the story of the true gospel of salvation. While he spoke, his audience increased in size. The wife and children of the old Italian and many of his neighbors came out of doors and surrounded the speaker. When Giuffrieda ceased speaking, he saw the old man shedding tears. The latter stooped, picked up his ax and flung it far from him, and then drew near to the young man. In accord-

ance with the old Italian custom when a person wants to show unmistakable respect for another, he kissed Giuffrieda's hand in spite of the latter's vehement protest not to do this act. The old man had grasped the hand of the other by force.

Should you now visit the Italian Baptist Church in this certain town in Connecticut, you would find the old Calabrese one of its true and strong columns of support. Every member of his family has been brought to Christ, and more than twenty persons who are relatives of this same old Italian are members of the church in which he is one of the deacons.

Roland Giuffrieda one of the missionaries employed by the American Baptist Home Mission Society to work among his Italian countrymen in America, believes in carrying the gospel to the people where they are. He is continually doing the task "just around the corner." Perhaps the manner in which he was brought into the service of his Saviour accounts for his practical, winsome, everyday ministry.

Let us go back into the years a little distance, where we find this young man employed as an interpreter in the public library at Washington, D. C. Intelligent, brilliant, conversant with the duties of his office, always ready to accommodate, he made not a few friends. A gentleman he often met in the library was Rev. H. T. Stevenson, pastor of the Bethany Baptist Church of Washington, D. C. One day this minister engaged the young man in conversation. He asked him his nationality, and when he discovered that he was an Italian, he spoke appreciatively of the literature and the beauties of Italy. This conversation led to others, and one day the pastor invited the young interpreter to his services. The following Sunday found him a member of the congregation of Bethany Church, and as long as he remained in the Capital he missed but few of the services of this church. He had been a freethinker and was a graduate of the National College in Poggia, Italy. Under Mr. Stevenson's ministry he was converted and baptized. He was encouraged by his pastor to enter the Italian branch of Colgate Seminary, where he received his training for the gospel ministry.

It was while he was pastor of the Italian Baptist Church of Meriden, Conn., that war was declared by Italy against Austria. Answering the call of his country in the hour of her need, it was early in 1917 that he went to the front, with a lieutenant's commission in a company of engineers. During the long bitter struggle, he served most efficiently, and he is now once more in America, commissioned as a field evangelist by the Home Mission Society.

It was the twentieth of August, 1917. Above the long, irregular lines of trenches of the Italian sharpshooters and alpinists, rose the high mountains of the Alps capped with the whiteness of eternal snows. For two days and two nights no man had closed an eye, so dreadful had been the fighting. Above the Italians was the enemy, well-entrenched and with superior numbers. After the barrage fire of many hours of the Italian heavy artillery, members of the 4th and 29th divisions and the 122d Infantry left the half-destroyed trenches and went bravely to the assault up the mountainside. After three hours of continuous fighting, the Austrian position was captured. But at what a dreadful price. When the Italians left the trenches there were 50,000 of them; when they reached the enemy's position there were only 15,000 of them. Fully 35,000 of that splendid fighting force lay on the snow, dead and dying.

When the battle was over Lieut. Roland Giuffrieda went from one place to another to render help and spiritual consolation to the wounded. Among the dying he found a dear friend of his, a sergeant, who for six months had been a comrade in the same tent on the battlefield of Italy. A dear chap he was, about twenty-three years of age. Like Lieut.

Giuffrieda, when Italy was drawn into the world conflict he was quick to leave America to fight for liberty, democracy and civilization. His home was in New Britain, Conn.

As Lieut. Giuffrieda looked down upon the helpless form of the young soldier, there flashed upon his memory a picture of him as he appeared a few weeks before. How enthusiastic, how very much alive he was at the close of an address which the lieutenant had delivered while the enemy's fire was silent and the troops were enjoying a brief rest! Lieut. Giuffrieda had told his comrades of the heroism of the American soldiers who had been early to enlist in the armies of the nations fighting a common enemy. The lieutenant remembered that this youth, Ernest Defalco, had cheered with all his might, together with the other Italian soldiers, while the officers with unsheathed swords saluted with great honor and respect the little American flag which he always carried with him and which he exhibited whenever he had occasion to speak of his adopted land.

The lieutenant knelt beside the dying sergeant, touched his hand which laid in a pool of blood, and spoke to him. The youth opened his blue eyes and recognized the officer. "Lieutenant," he said, with a feeble voice, "please open my vest. There you will find some pictures of my dear ones who are living in America. I wish you would take them to New Britain, Conn., when you go back. They got me at last."

With trembling hands the lieutenant opened the vest of the Italian from far-away Connecticut. What he saw through his tear-dimmed eyes brought an exclamation to his lips. He beheld two flags imprinted upon the bosom of the youth's shirt, which was soaked with blood flowing from four bullet wounds in the chest. The flags he saw entwined were the flags of America and Italy. Noticing that the officer was shedding tears, the young man said:

"Officer don't weep for me. I am glad that I am giving my life for this great cause." Then he added: "Minister, pray for me and pray especially for my loved ones."

Lieut. Giuffrieda did pray, and when he arose he saw a little smile upon the very white lips of the youth.

"Thank you," said the dying soldier. "When you get back to America, salute that noble land for me. Good-bye."

It goes without saying that all of the last wishes of this young soldier, who was devoted to two countries, have been faithfully fulfilled. His dear ones in Connecticut are in possession of the photographs as well as the belt which the sergeant wore on the battlefields.

At the close of an autumn day the 65th Company of the 1st Italian Engineers returned to their dugouts after many hours of hard work constructing first-line trenches. Between the Italian position and that of the enemy, which was formidably entrenched high up in the mountains, ran the impetuous Isonzo River. To the north were the forest-clad mountains of the Bainsizza range. Beyond the Isonzo to the west lay the city of Canale, utterly destroyed by artillery fire. To the east were the high peaks of the Monte Santo range, broken by the insistent firing of the enemy. Italy had lost 100,000 of her best children in heroic endeavor to capture the position. Toward the south were the sullied, reddish stretches of the dreadful Carso plains where there was hardly a spot which had not been upturned by shell fire and soaked by Italian blood.

After supper, while the other officers of the company were still at the table passing the time in the best way they could, Lieut. Roland Giuffrieda preferred to be alone. It was his custom to bid his fellow officers "Good evening" immediately at the close of the meal, and to stroll out to some secluded spot beneath a sheltering rock or tree to read the

(Continued on Page Fourteen)

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,  
Oxford, Miss.*"We Study That We May Serve."*

## SLOW BUT SURE

Many B. Y. P. U.'s are sending in their reports for last quarter but there are many yet to come. We call these "slow but sure." That is all right if they do not prove to be "too" slow. Last quarter there were about half dozen Unions A-1 that got their reports in too late to be on the "Honor Roll" in the Quarterly. So we are urging that you speed up just a little and get your report in.

Some folks say the world is getting worse all the time. Is that what you think? Well you are wrong. There are more folks reading the Bible than there ever were before and when folks read the Bible they are usually classed as pretty good folks. More folks attend religious services than ever did before and that's a mighty good sign. We have more people at our conventions and assemblies than we ever have had before, and more money is being given for religious purposes than any age has ever known. There are more books on stewardship being published, sold and read than ever before and these with thousands of others bear witness that the world is getting better.

If you look for the good you can find it.

If you look for the bad, it's there too. They both are here like they have always been.

And the change my friend is in you.

## SARDIS

## Our Plan for Encouraging Regular Attendance

We formed a "Loyalty League." Each member who would pledge himself or herself to stand by the B. Y. P. U. would become a member. We had white ribbon badges printed with the word "Loyalty" on them in blue. White meaning pure and blue meaning true. This band's motive is to be ready for anything that will help our B. Y. P. U. work and church work. During our meeting they sat in a body or tried to, and assisted with the singing each one wearing the little badge. The result of all this has been fruitful.

## SARDIS B. Y. P. U.

P. S. Panola County B. Y. P. U. convention is to meet with us the first week in August. We are expecting a good meeting. All Panola Baptists are invited to attend.

## COLUMBIA

Am filling out and sending in our B. Y. P. U. Quarterly report hoping we shall be recognized as A-1. Am also putting down in a brief way some of our extra work done for this quarter in connection with our County Sunday School (Normal we gave in cooperation with Juniors) a demonstration of the work that we are trying to do, and the purpose and general work of the B. Y. P. U.

Then that night following the demonstration we gave a social for the benefit not only of the B. Y. P. U. but for everyone who was interested in B. Y. P. U. work or in any way interested in religious activities and for the Normal.

Then on Sunday afternoon June 27, about 20 or 25 of our B. Y. P. U. members had the pleasure of going to Goss, Miss., and giving a demonstration of our B. Y. P. U. work. We had a good audience and we feel sure they will succeed in the work as they seem so interested.

During our Normal, on the night of our demonstration we had nearly every church in the county represented and it was a good time to set forth the B. Y. P. U. work. We are planning to have a county B. Y. P. U. convention in August and hope to organize several other Unions before then.

Our three Unions here have been doing fine work all summer. Usually in the summer our attendance is small but this summer our attendance is equal to our regular attendance in the winter months.

We are planning to carry a truck load to the assembly at Hattiesburg.

## ATHENS B. Y. P. U., MONROE CO.

The Athens Unions was organized about one year ago and has been pressing forward ever since. We now have 43 faithful members.

Our Union has been doing a great work in our own church, yet that is not all. We are giving demonstrations and helping in other ways where there are no unions. A few weeks ago seven cars filled with our young people went over to Harmony church and gave them a demonstration. Before leaving them, they organized a union. Athens Union will have two new ones to report to our next State Convention and possibly more. "Can you beat it?"

A few Sunday nights ago we had a prayer and Thanksgiving service just after our regular program. The spirit of God was with us. About 40 minutes were spent in testifying for the Lord. Great, were the talks which came from the boys and girls as well as from the older ones. Instead of having one sermon by the pastor, we had several by members of the B. Y. P. U. After we were through the pastor made a few remarks to the unsaved. A great number gave heed to the proposition. Since then several have expressed a desire to join the church and Union. Two new members were received into the Union last Sunday night.

Our members say we will be A-1 this quarter.

Yours for more Unions in the state.  
LAWRENCE G. SMITH  
President.

## LUCIEN

We closed our meeting here Thursday night. Bro. G. O. Parker came to us Sunday and preached until Thursday night. He preached the gospel in an earnest, simple way and the result was seven additions, five for baptism. The church was greatly revived. Bro. C. H. Buckles and R. B. Young were ordained as deacons.

A splendid offering was given Bro. Parker for his services. Five subscriptions to the Record were taken.

Yours in the service,  
W. R. HAYNIE.

## Popular Copyright Fiction

## Our Special Price \$1.00--Postage 10c

This list is the result of a most careful and painstaking effort on our part to supply our friends all that is good in recent fiction at a minimum outlay. These books are full library size, well printed on excellent paper, most of them are illustrated—some with the finest color work—and all are attractively bound in cloth in the very best manner known to the trade.

Abraham Lincoln, Boy and Man.....Morgan	Lydia of the Pines.....Willis
Amarilly of Clothes-Line Alley.....Maniates	Man from Glengarry.....Connor
Anne's House of Dreams.....Montgomery	Michael O'Halloran.....Porter
Calling of Dan Mathews.....Wright	Corporal Cameron.....Connor
Cy Whittakers Place.....Lincoln	Daddy Long Legs.....Webster
The Doctor.....Connor	Deary Enemy.....Webster
The Postmaster.....Lincoln	Enemy Lou.....Martin
Extricating Obadiah.....Lincoln	Freckles.....Porter
Girl of the Limberlost.....Porter	The Harvester.....Porter
Glengarry School Days.....Connor	Just David.....Porter
Just Patty.....Webster	Laddie.....Porter
Man from Glengarry.....Connor	Mr Pratt.....Lincoln
Mr Pratt's Patients.....Lincoln	The Sky Pilot.....Connor
The Prospector.....Connor	The Witness.....Lutz
Rebecca of Sunnybrook Farm.....Wiggin	Shepherd of the Hills.....Wright
Patrol of the Sun Dance Trail.....Connor	Story of My Life.....Keller
That Printer of Udell's.....Wright	Their Yesterdays.....Wright
Road to Understanding.....Porter	When a Man's a Man.....Wright
Eyes of the World.....Wright	Broad Highway.....Locke
Sky Pilot in No Man's Land.....Connor	Turn of the Tide.....Porter
Bob Son of Battle.....Ollivant	Jugment House.....Parker
The U P Trail.....Grey	Back Rock.....Connor
Desert Gold.....Grey	Oh, Money! Money!.....Porter
Rainbow Trail.....Grey	Blazed Trail.....White
Riders of the Sage.....Grey	The Broken Halo.....Barclay
Right of Way.....Parker	Mother Carey's Chickens.....Wiggins
Penrod.....Tarkington	The Westeners.....White
Trail of the Lonesome Pine.....Fox	Seventeen.....Tarkington
Wings of the Morning.....Tracy	Sold by Uncle Remus.....Harris
Rose of O'Paradise.....White	Son of the Wolf.....London
Tarzan of the Apes.....Burroughs	Return of Tarzan.....Burroughs
Beasts of Tarzan.....Burroughs	Red Pepper Burns.....Richmond
Tarzan and the Jewels of Opar.....Burroughs	Red Pepper's Patients.....Richmond
Bethaine the Smith.....Farnol	Beloved Vagabond.....Locke
Amateur Gentleman.....Farnol	Strawberry Acres.....Richmond

AND 500 MORE OF THE BEST STORIES PUBLISHED

SEND ALL ORDERS TO

**THE BAPTIST BOOK STORE**  
Jackson :: Mississippi

## MISSISSIPPI COLLEGE

**Next Session Opens Sept. 15**  
**With the Strongest Faculty**  
**in all it's History**

The following new men have been added since commencement:  
MR. M. CUPERO, one of the greatest musicians in the country, formerly connected with Sousa's famous band, will be the leader of our band.

MR. STANLEY ROBINSON, of Colgate University, who has coached at Miss. A. & M. for several years will be director of athletics.

PROF. WOOD, B. S., Mercer, A. M. Vanderbilt, formerly Professor of Chemistry, Tennessee Normal and for three years Professor of Chemistry in Texas A. & M. will be in charge of Inorganic Chemistry.

The Professorship of English and Modern Language will be filled within a few weeks.

New light and water plant is being installed.

Conditions were never finer for a great session

Write for catalogue.

**J. W. PROVINE, PRESIDENT**  
**Clinton, Miss.**

# Mississippi Womans' College

NEXT SESSION OPENS

WEDNESDAY, SEPTEMBER 15th, 1920

Room fee of \$12.50 reserves room in either Love Cottage, Ross Hall or the two new fireproof dormitories. In Ross Hall, which is on the industrial and cooperative plan, board for the present session cost only \$14.00 per month.

Do not delay, for over 160 girls were refused for lack of room this year.

The Woman's College is the fastest growing school in the State.

If the Baptists would give the dormitory room it would enroll one thousand girls in three years. Present session enrollment 475.

It is one of the most practical and progressive schools in the South. Its courses are designed to meet present day needs, not those of fifty years ago.

It is one of the best equipped schools in the South. Its beautiful administration building, dining hall and dormitories have no superior in this State. Its faculty is the best that can be secured.

It is untouched by political influence. It is the only Baptist school for women in a circular territory whose diameter is 300 miles.

Norfield, Miss., May 19, 1920.

Dr. J. L. Johnson, Hattiesburg, Miss.

Dear Dr. Johnson:

You will be surprised, no doubt, to hear from me, but I felt as if I just had to write you and tell you what I think of the Woman's College and what it has done for my little girl. I haven't the words to express my appreciation for what you have done for her and the interest you have shown in many ways. I feel that God was certainly leading me when I placed her in your hands.

I wish every mother in the state could know of the work you and your noble faculty are doing at the college. I am singing its praises in the little town of Norfield and feel that if I could influence other girls to go there I would be doing a great work for my Lord and Master.

I feel that the one year in Hattiesburg has meant more to Bertha than any year in her whole life. I know the time and money were well spent. I am so pleased with her progress that I just had to tell you of it. If at any time I can be of use to you in advancing the interests of the college, call on me. I am,

Yours sincerely,

(Copy)

MRS. W. C. GREENWOOD.

It is a school whose first object is Christian growth and development. The Southern Baptist Sunday School Board at Nashville says the Woman's College did more Sunday School Normal work last session than any other school in the South. Its graduates get State license.

All Freshmen entering with 14 Carnegie units get Home Science free. William Lyon Thickstun, noted composer and musician, is head of the Music Department. Mrs. Kate Downs P'Pool begins her sixth year in Expression Department.

For beautiful new catalogue address

J. L. JOHNSON,

Station B,

Hattiesburg, Miss.

## VOICE ON THE ISONZO

(Continued from page 11)

Bible which he always carried with him, and knee for prayer. One evening, while he was praying, the captain of his company suddenly came upon him and, seeing that he was praying, smiled ironically and said:

"Officer Giuffrida, what comfort do you find in reading that book and praying?"

"Why, captain," answered the lieutenant, "I cannot live without it. It gives me courage and strength, especially when the battle goes on."

"I cannot say that I have ever read it," confessed the senior officer. Will you please tell me something about this book which you get courage and strength in a time of mortal risk?"

At once the lieutenant began to read and explain the Scriptures, while the captain, listening, stood somewhat apart. But presently, as the lieutenant became eloquent in his exposition of the living Word, he so enlisted the interest of his captain that the latter stepped to his side and sat down with him on the rock. For two hours that evening the captain listened reverently and attentively to the glowing message of salvation. The following evening, after supper was over and Lieut. Giuffrida, as usual, was bidding his fellow officers "Good evening," the captain bade him remain.

"Officer Giuffrida, please do not go," he begged. "I want to know more about the Word of God. As it has brought to me here great joy and relief, I wish the officers who are here present may have the same divine blessing."

The lieutenant obeyed and preached his first trench sermon to the officers; and when the sermon was over, he prayed for the salvation of his captain and of the other officers. Every member of the mess thanked him and expressed the wish that he would again favor the company with his gospel message. For two months the 65th Company remained in that position, and whenever the officers were together at the evening mess they passed the time until taps reading the Bible and praying. The captain and two of the lieutenants still write to Roland Giuffrida, and in their letters often refer to those wonderful sessions and to the help which they derived from them. What the young Italian officer from America did for his fellow officers in Italy through the Word of God cannot be known this side of heaven.

STUDENT CONFERENCE  
AT RIDGECREST.

My very first impression of the conference was of the deep earnestness manifest on part of men who had charge of the meeting.

In the opening services, Dr. Ball requested that the students organize prayer meetings and have a special time and place for prayer each day. This was done.

The students entered very heartily and enthusiastically into the purpose and spirit of the conference. A prayer meeting was held every morning, before breakfast by the Mississippi delegates, conducted by different students. Special prayer was offered at these prayer meetings for the success of the conference, for the people and churches at home and on foreign fields, and that we all might find God's plan for our lives and submit ourselves wholly to His will.

Another prayer meeting was held just after supper each night, which all attended.

These prayer meetings were very helpful and uplifting, and to them, I believe, can be credited to a great extent the success of the conference.

Of the addresses and lectures or sermons delivered much could be said, but it would be impossible to tell all that was said.

Needless to say the messages were very fine.

Drs. Sanders and Leavell of China, Drs. Bagby and Eslinger of Bra-

zil; Drs. Poteat, president of Wake Forest College; Dixon, recent pastor in London; Ball, general secretary of B. S. M. M., and Mr. and Mrs. Aulick, were some of those who spoke.

No one could have heard these messages that these men brought without being the better for it, and every one present got a greater vision of the needs and opportunities which exist everywhere; and were filled with more determination to do more than they had ever done before.

Although the number of delegates present was small, it was felt that the meeting was a great success.

Good weather, except for the last two days, prevailed throughout the entire eleven days, and these two rainy days did not seem to dampen the spirit of the crowd in the least.

The scenery around Ridgcrest was most beautiful, and many were the happy hikes we took in the afternoons to special places of interest nearby. Citawaba Falls, Montreat, Kitasuma and Blue Ridge, were some of the places we saw. The fare at hotel was splendid and plentiful, and the board reasonable. Not a hitch occurred during our entire stay, and everyone says that those eleven days were the most pleasant and instructive ones in their lives.

Mississippi led in having largest delegation. Nineteen present at last services, and seven of those nineteen being volunteers.

## ELECTRIC MILLS

We have closed our meeting at Electric Mills. Bro. G. W. Riley did the preaching and it was done well. Everything was in bad shape spiritually. They have been dancing for their amusement, but we organized a B. Y. P. U. which takes the place of the dance. We organized with 32 members. Last night (Wednesday) I went down to see how they would do in their first meeting. Everything was so encouraging. There were 25 present, and six new members.

Some woman was around the last day of meeting trying to get a dance for the night after the meeting. Bro. Riley got on top of that with hands and feet, heart and head, and killed it. I hope that it will never be able to breathe again. Bro. Riley is all O. K. At the close of the meeting the good people surprised the pastor with a pounding. The people and pastor need the prayers of all.

With best wishes to the Record.

A. C. FURR.

COPIAH COUNTY SUNDAY SCHOOL  
NORMAL

The Sunday School Normal for Copiah County will begin with Pine Bluff Baptist church, August 22nd, closing 27th. I am very anxious that every church in the county send delegates. I want all those that intend coming to send me their names, that I may know how many to fix for.

Yours truly,

R. G. JOINER

Pastor Pine Bluff Baptist Church  
Carpenter, Miss.

## REVIVAL AT LAMBERT

The revival meeting at Lambert closed Tuesday night, the 13th. The pastor had to his help Dr. H. L. Martin of Indianola. Bro. Martin preached nine days. At the conclusion of the meeting seven were baptised, one awaiting baptism and nine were received by letter.

The meeting was conducted in the new house of worship though yet in-

WINTERSMITH'S  
CHILL TONIC

SOLD FOR 50 YEARS  
For MALARIA,  
CHILLS and  
FEVER  
Also a Fine General  
Strengthening Tonic.  
SOLD BY ALL DRUG STORES.

MASSEY MILITARY SCHOOL  
PULASKI, TENN.

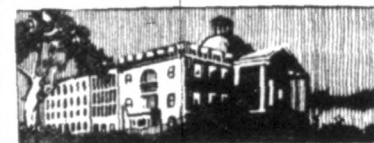
Junior R. O. T. C. On preferred list of Colleges. Teachers, University Men. School opens Sept. 8, 1921. Dept. A.

Forschler's  
Dual Frame  
Motor Truck

Specifications: Continental Motor, Bosch H. T. Magneto with fixed spark, Zenith Carburetor with Hot Air Intake, Fuller Multiple Disc Clutch and Selective Transmission, 3 speeds forward, 1 reverse, Sheldon Rear and Front Axles. Write for catalogue and full information. Forschler Motor Truck Mfg. Co., New Orleans, La.



Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.



ALABAMA CENTRAL FEMALE COLLEGE  
Sixty-second year opens Sept. 8, 1920. All College courses. Preparatory courses; Specials; Music, Art, Expression, Domestic Art and Science. Red Cross work. New sleeping porches. All Business courses open all year. Thousands of dollars spent on improvements. Rates reasonable. Fine climate, highest health record. For handsome catalog, address, W. M. HAYTON, Tuscaloosa, Ala.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY  
Louisville, Ky.

Session of 32 Weeks Opens September 21, 1920.  
Excellent equipment; able and progressive faculty; wide range of theological study. Tuition free; expenses moderate. Special financial aid for students requiring such assistance. Full information and catalogue upon request.  
E. Y. MULLINS, President.

## STARKES UNIVERSITY HOME SCHOOL

Individual attention, intensive and thorough, which develops mental power. Night study under supervision of teacher. Military training which produces alertness, secures obedience, promotes health. House mother for small boys. Teachers live with boys. Modern steam-heated dormitory. Play ground and athletic field. Cigarettes and tobacco prohibited. No hazing. Highly commended by patrons and colleges. For further information write, J. M. STARK, Birmingham, Ala.

complete.

The meeting was well attended from the start, the stores closing for the 11 o'clock services. There was never seen so many at a revival service as at this. The church and town were highly pleased with the preaching of Bro. Martin. We feel that much good was done. Our people are much encouraged.

L. F. GREGORY.

## THE CASE OF MRS. WONG

(Robt. E. Beddoe, M. D., Wuchow)

If you could see her you would agree with me that she is a rather remarkable Chinese lady. Ponderous in body and commanding in wealth and influence, she is a woman one could not pass on the street without a second look. Her husband, Mr. Wong, is a man of wealth and influence, owning a large flower garden with restaurants, tea houses, etc. Mr. Wong is a very lovable man and friendly to foreigners. He is a special friend of Dr. Leavell. But Mrs. Wong was not so friendly, though it is true she sent her brightest boy to a mission kindergarten.

That boy, how Mrs. Wong did worship him! As I said, he was the brightest boy. He was just six years old and the youngest and the most loved and petted. But he took sick. About 9 o'clock one Sunday night I was called to see him. My own son,

Robert Stanley, who is not quite three, was very sick at the time with whooping cough complicated with broncho-pneumonia. But when I saw the little Wong boy my heart was crushed, for I saw at once that he would die. It took only a look to see that he was in the last stages of diphtheria. If you have never seen a bright little chap die from this dread disease you do not know the limit of suffering. I had taken antitoxin with me and administered it at once. Not knowing the seriousness of the case, I failed to go prepared to operate. With an operation at that time his life could probably have been saved. But I rushed back across the city to the hospital for the necessary instruments and returned as soon as possible, but it was too late. The darling little fellow had ceased to struggle for breath and was quietly and peacefully passing away. I say peacefully, for Mrs. Wong told me that he believed the Jesus truth that was taught him in the kindergarten.

The next morning about 11 o'clock there was a big fire in the city and a lot of Mr. Wong's property was destroyed. I was all broken up over the whole matter and felt blue and almost ready to wonder about God's providence. How I did pray to God to let me save that boy's life! I thought that it would be the means of influencing these fine folks to

## "Diamond Dyes" Tell You How

A Child can Follow Directions  
and get Perfect Results

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

## GIRLS! USE LEMONS FOR SUNBURN, TAN

Try it! Make this lemon lotion  
to whiten your tanned or  
freckled skin.

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quarter pint of the best freckle, sunburn and tan lotion, and complexion whitener, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. Yes! It is harmless.

**NR Tonight  
Tomorrow Alright**

Get a  
25c.  
Box.



**Nature's Remedy**  
12 TABLETS  
FOR  
STOMACH, LIVER,  
BOWELS  
AND  
KIDNEYS

## Sure Relief



**BELL-ANS**  
FOR INDIGESTION  
25 CENTS

**6 BELL-ANS  
Hot water  
Sure Relief**

**BELL-ANS  
FOR INDIGESTION**

## TETTERINE Clears Baby's Skin

and drives off the rash and pimples. Harm-  
less, soothing, fragrant.

SHUPTRINE CO., SAVANNAH, GA.

**HEADACHE**  
Bad for Health  
Upsets Nerves  
Go to Drug Store—Try  
**CAPUDINE**  
BY DOSE AND IN BOTTLES—10/30/50¢

accept Christ. I reasoned it out with the Lord, but could not seem to get the answer. The next day after the little fellow died came this big fire. The devil said to my heart in words so soft that I dare not admit it to myself, "Ah, you see? God not only would not answer your prayer last night, but, just to show you that He does not consider your wishes, He brings this fire this morning to further punish Mr. Wong."

I tell you, friends, I felt pretty badly about this thing. The critical condition of my own precious baby boy made it all the more impressive to me. Have you ever wondered whether, after all, God really does care about you? Well, I am a missionary and should live mighty close to the Lord, but I wondered about this on that Monday morning when I saw these houses go up in smoke and remembered the little still body in another house close by.

That night, Monday night, Mrs. Wong, wealthy, influential Chinese heathen woman, proud, haughty and rebellious was brought to her knees before the Throne of Grace. She accepted Christ as her Saviour that night! God didn't do it like I wanted Him to do, but He did it! He brought her home to her Saviour through her little son. She said that just before he died, he made her pray. She protested that she did not know how to pray. "O yes," said the little boy, "you know the prayer I have always said, the one they taught me in the kindergarten." And he made her say it. Then, with his last breath he made her solemnly promise to go to church at once and believe in Jesus.

So it is that a "little child shall lead them." But, friends, while this little child did lead his interesting mother to believe in Christ, and the following night the father followed the example, yet this little child had to learn of Jesus before he could lead anyone to Him. Is there any need for me to add words to this picture? Can't you see the fruits of a little kindergarten way off here in Wuchow? As wonderful as the work of the Stout Memorial Hospital is, this incident has almost made me want to go home and learn kindergarten methods and spend the remainder of my life in running a mission kindergarten!—Home and Foreign Fields.

### "PRAYING AT OTHERS"

I have just read with interest and profit the instructive and suggestive article of William P. Pearce in the Baptist and Reflector, June 10 on "Mistakes in Public Prayer." One mistake he suggested was "praying at others" which he classed as "disruptable." The suggestion carried me back many years ago when I certainly was guilty of turning loose just such a prayer as he condemned. I think circumstances have great deal to do with all of us in our actions. Some times we take routes for landing we never dreamed of till forced to land some way. I now relate the circumstances under which I "prayer at" a Methodist preacher. I am willing the reader judge whether or not I was in the realm of justified warfare. In the years gone by most all denominations took great stock in debating and preaching what was known as fighting sermons against other denominations. Especially the

action of baptism was hotly contested. On a certain occasion, a good Methodist brother who was noted for his debating qualities in knocking immersion out of the Bible had an appointment to preach on "Immersion Dangerous and Indecent." Being somewhat of a sprinkling demolisher I decided to attend and take notes and later reply to his sermon. The day and hour came and we were all together in one place but not "of one accord." The text selected was: "Let all things be done in decency." In the sermon all sorts of ludicrous remarks were made and a picture of a Baptist preacher changing his clothes as he came out of the water in the presence of a disgusted and sniggering crowd as described and given in the The Great Iron Wheel Examined by W. G. Brownlow. He pictured many baptismal occasions where all the candidates were nude and then shouted what do you think of that? He then closed out along this line. Christ never frequented creeks, rivers and ponds where buffalo gnats swarm and mosquitos suck blood. God pity the people who take their deceived and ignorant candidates down into stagnant ponds, slimy germ-thriving, disease-beggetting creeks and plunging them head and ears to come up laughing stocks to decent folks and may God soon show them the error in their way. The good Methodists and Cumberlands were carried away with the sermon and were winking and blinking and looking at me as if to say: Now what you got to say? The brother closed out by saying: "I see John T. Oakley in the audience, I'll let him dismiss us with a prayer."

A thousand thoughts flashed over me instantly. I confess I was not in praying mood. I was glad I could stand as I could use my arms better than if kneeling, for I left more like fighting than praying. I thought once that I would imitate our Lord and say "Father, forgive them, they know not what they do," or Stephen when dying: "Lord lay not this sin to their charge," or Paul, "Pray for them who despitefully use you," but somehow I was not very merciful toward that preacher for I didn't like him too well before the sermon and the sermon had widened the gap between us. So I delivered, (I won't say I prayed) a prayer "at him" after this manner: O Thou God of war lend a listening ear to the cry of Thy servant and help him to now correct the effort of the preacher here today to make little of one of the ordinances of Thine own appointment through Jesus who himself showed us how it was done by being immersed in the river Jordan by a Baptist preacher named John. We thank Thee Dear Lord that "when Jesus was baptised He went up straightway out of the water." Yes, dear Lord, we thank thee for other examples showing us how to baptize for in the eighth chapter of Acts we read that Philip and the eunuch came to a certain pond out in the desert where buffalo gnats swarm and mosquitos suck blood day and night and the eunuch said here is water, what hinders me to be baptized? Philip said, if you believe thou mayest. And they went down into this pond, both Philip and eunuch and he baptized him and when they were come up out of the pond the eunuch went on his

way rejoicing." We thank Thee O Lord that Paul in the sixth chapter of Romans says "we were all buried with Christ in Baptism." Lord help us to follow thee and forbid any of us should shirk Thy commandments because of gnats and mosquitos, and, now that Thou didst say in Ezekiel the 35th chapter and the 25th verse that: "Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness and from all your idols." I pray that Thou wouldest come now and sprinkle clean water upon this brother who is so afraid of stagnated creeks and rivers and who is especially afraid of gnats, germs, mosquitos—and clean him from his iniquity and idols, for Jesus sake, amen."

In two minutes everybody was out and on their ways home, everybody feeling one way or the other I don't know which. Forty years have come and gone and that preacher long since passed away. Time has brought views but somehow I just couldn't help turning loose one prayer at that preacher. It was like dear brother Raike's prayer, "an occasion long remembered and never forgotten."

—John T. Oakley in Baptist and Reflector.

### You Do More Work,

You are more ardent and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

## ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

## CONCERNING THE SMALLPOX AT THE BAPTIST ORPHANAGE

I am sure that many friends of the Orphanage have already heard that we have smallpox, and I am writing to notify all of our friends that everything is being done that can be done for the good of the sick children and the protection of those who are not sick.

Immediately upon a case being pronounced smallpox, we isolated the sick children and had all the others, old and young, vaccinated, selected a special trained nurse to take charge of the cases; the doctors quarantined everybody in but the superintendent and quarantined him out. So I am seeing to it that they have all the medicine and food and other things necessary, while those inside see to it that it is properly administered.

We have only two cases to date, of any consequence. Five or six have varioloid.

We are grateful to our friends for their sympathy and interest, but do not know of anything that anyone can do in the way of material help unless somebody wants to help bear the extra expense. Nothing is being spared for the care and comfort of the sick and the protection of those who are not sick. We hope we shall be able to stamp it out at an early date. We will keep our friends posted as to conditions at the orphanage.

Cordially,

L. R. CARTER.

## MISSISSIPPI COLLEGE.

Our fine normal has closed, the faculty is now out in the various parts of the state and the president is again in harness in the office. And we can all

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles. Othine—double strength—is guaranteed to remove these ugly spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should see that even the worst freckles have begun to disappear. While the lighter ones have vanished entirely, it is seldom that more than the spots are needed to completely clear the skin and give a beautiful complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

Loss of Vitality is due to the principle of life, and is early indicated by failing appetite and diminishing strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.

## NOTICE OF PREACHERS

A new volume of 15 books for \$2. A new volume of 150 great, recent Revised Sermons by scores of leading preachers. Handsomely bound, 16 cloth. Well worth \$2.50. Two volumes of nearly 200 Sermons for all special occasions, such as Funerals, Memorial, Mothers' Day, Christmas, New Year, Easter, Thanksgiving, etc., for just \$2.00. We mail you at once these three great books, then a book each month for a year; 15 in all. Each of our monthly books contain from 25 to 40 or more Sermons and many religious anecdotes. The Co-Operative Pub. Co., Kalamazoo, Mo.

## SICK KIDNEYS

## MAKE LAME BACKS

Cause broken, unrefreshing sleep, and in many cases that tired feeling that makes it so hard to get up in the morning. They also cause loss of appetite, lack of ambition, and other troubles.

Hood's Sarsaparilla contains the medicinal herbs, bark, roots, etc., that strengthen and tone these organs, and relieve their ordinary ailments. Take it.

And if you need a laxative take Hood's Pills—they work right.

truly say that there appears to be a great session approaching. Practically all rooms at Jennings Hall are engaged and many in Ratliff, but we will arrange to care for all who come. Our men left at the close with hope and enthusiasm, though we were losing several professors.

We are glad to announce that these places are being filled with great teachers.

Mr. M. Cupero, now of New Orleans, formerly a member of the famous band of Sousa of New York, a graduate of the Boston Conservatory, regarded as the most successful band leader in the entire country, director of the M. C. band in 1918, will take charge of this work here again in September.

We have just closed a contract with Mr. Robinson, graduate of Colgate, and for some years the successful coach of the Miss. A. & M. to take charge of our athletic teams for the coming session. He is now physical director of the Blue Ridge conference, but will come on his job here very soon with high hopes and determination.

Prof. A. E. Wood, B. S., Mercer University, M. A. Vanderbilt, summer student University of Chicago, professor chemistry five years in Tennessee Normal College, for past three years associate professor of Inorganic Chemistry in Texas A. & M. and for several summers special technical chemist for various oil companies, will have charge of the Department of Inorganic Chemistry and the laboratories.

These announcements ought to and will greatly stimulate our men.

We are rushing to completion our new light and water plant. Practically all the machinery is on the ground and everything will be in order in thirty days.

Let every friend of the college speak a good word for the work. There are something over 1200 boys graduating from the high schools in Mississippi this year. We ought to get our share. It depends on the earnest work of our former students and pastors and friends. We can care for and instruct well four hundred students with our present equipment. We ought to have every place taken, even though we have discontinued the academy.

We realize that our record of last year was a glorious one, but we are ready for the race even against our own record. 1920 and '21 will be a great year for us. Our faculty when completed will be the strongest in all our history.

Friend, take a moment to drop me a postal if you know of a boy or man who should be in Mississippi College, and let me write him and speak to him. Just a simple suggestion, casually spoken by a friend on a college campus changed in toto the course of my life. Do not let this chance pass by you.

We are all in the fight to win, Cordially yours,

J. W. PROVINE.

## JOHN WILLIAM PROVINE, JR.

On July 13th, about 12 o'clock m., while standing in the field, in the bright noon-day sun, giving directions to a squad of workmen on his farm, John William Provine, Jr., was stricken by an only bolt of lightning coming from a little cloud—a mere patch of cloud that had risen unnoticed. Such is the story of the tragic death of one of the noblest young men ever reared in this community.

On September 18, 1897, while so many families here were given up as loved ones because of the direful scourge of yellow fever, and suffering was almost universal in the community, the subject of this sketch was born, as it were in a tragic birth. The 22 years which he lived had nothing of the tragic in them, for it was his good fortune to be blessed with health which a clean conscience and high type manhood carefully preserved.

At the age of ten years, this lad professed Christ, and was baptized into the membership of the Clinton Baptist church. His life was spent as happily as any child could wish, ever ready to discharge his share of the responsibilities of the home.

At the age of 19 years, in the spring of 1917, on the declaration of war with Germany, this brave and loyal lad just graduating from Mississippi College, the grandson of two Confederate veterans, volunteered his services and enlisted in battery "E", the company which the college sent out. He went to Camp Geauregard, and notwithstanding his extreme youth, he at once attracted attention and was appointed corporal and then sergeant.

Faithful to every duty and call, he was sent for training to Camp Taylor whence in due time he was commissioned lieutenant. He was appointed an instructor and was engaged in this work at the time of the signing of the armistice.

On the opening of the session of 1919-1920 in Mississippi College, the department of chemistry being in need of an assistant, John William agreed to assist his father till some arrangement could be made for a regular assistant.

In January, he became a third owner in a rice farm in Louisiana, and it was there that he met his tragic death, a death in which every thing conspired to intensify the tragedy. Two hundred miles from his parents' home, his father, mother and only sister in New York, his pastor in North Carolina, his family physician in New York, the most intimate neighbors out of the city, and his marriage not many months off—all these circumstances conspired to make the death of this splendid young man tragic, and from a human standpoint it does seem tragic, but not so from the Divine standpoint, for in his death God was with him and fulfilled His promise, "I will never leave thee, nor forsake thee." And thus in his death John William fulfilled God's purpose and gives to the lads of his age and comradeship a glorious message.

A. J. AVEN.

## Sweet Dreams "A Godsend"

That's What a Big Banker Said About This Wonderful Mosquito Remedy.

We all know that bankers aren't given to idle talk and that their praises are few but forceful.

Pointing to a bottle of Sweet Dreams in a drug store at Montgomery, Ala., the president of one of the leading banks of that city said: "That mosquito remedy is a Godsend."

He knew for he had just returned from a vacation at a Gulf Coast resort where he had just given Sweet Dreams a most severe test.

And he said it was a "Godsend."

You can get a bottle just like the banker had.

Your druggist awaits your order. Liberal bottles, only 35c.



R. K. MORGAN, Principal

Morgan School, Petersburg, Tenn.

### YOUR GREATEST PROBLEM— THAT BOY OF YOURS

What kind of a man will he be ten, twenty, thirty years from now? You know, every parent knows, that it depends entirely upon the training he is getting right now, his associations, his ideals, his inspirations.

Mr. Robert K. Morgan, Principal of the Morgan School, Petersburg, Tenn., has been training boys for twenty-five years. He wants your boy. He recognizes in him one of the men who may some day manage his affairs and he wants to train him for that end. His school has been built and equipped and his instructors chosen with the first and only consideration of giving the boy the mental and physical training, the associations, with clean, high-minded men, the ideals of character, the inspirations to ambition, which the world expects. Robert K. Morgan is a Christian gentleman of strong, wholesome, inspiring personality, and his school is the material projection of that character. Write Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tennessee, today, and let him send you a catalogue and tell you what this school can do for your boy.

Returning from his first visit to the seashore, little Dan told the family about the ocean. "Why," he exclaimed, "his eyes big with excitement, "it umped and leaped all around! I brought some home to show you. Now just look," and he produced a big bottle, the contents of which he poured into a pan, where it lay inert and lifeless. "Huh! That's funny," he said. "It must have died coming home."—Selected.

### THE BAPTIST BIBLE INSTITUTE

CHILD OF THE SOUTHERN BAPTIST CONVENTION CHAMPION OF ALL DENOMINATIONAL ENTERPRISES

NEW ORLEANS, LOUISIANA

PURPOSE To train men and women for all kinds of Christian service at home and abroad.

PATRONAGE All who desire better equipment as pastors, missionaries, evangelists, church and Sunday School workers, gospel singers, women's and young people's leaders, financial secretaries, pastor's helpers and deacons.

PROGRAM Thorough, comprehensive and practical courses in Old and New Testament Exposition, Christian Doctrines and Missions, Christian History, Practical Christianity, Evangelism, Personal Work, Christian Music, Church Business, Departments of French, Italian and Spanish.

THIRD SESSION BEGINS OCTOBER 1, 1920.

For catalogue and other information address PRESIDENT B. H. DeMENT, 1220 Washington Ave., New Orleans, La.